RIDGEVIEW GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 27th day of Septem	ber , 199 ³ , between Ridge View
Joint Venture, a Nevada joint venture, Grantor, and	
Donn W. McKinnon and Robin M. McKinnon, Husband	and Wife as Joint Tenants
with Right of Survivorship	, Grantee;
WITNESSETH:	\ \
WIINESSEIN:	
That Grantor, in consideration of the sum of TEN DOLLARS America, paid to Grantor by Grantee, the receipt whereof is hereby acks and sell unto the Grantee and Grantee's heirs and assigns, all that certain State of Nevada, more particularly described on Exhibit "A" attached I	nowledged, does by these presents, grant, bargair n property located and situate in Douglas County
TOGETHER with the tenaments, hereditaments and appurtena reversion and reversions, remainder and remainders, rents, issues and	
SUBJECT TO any and all matters of record, including to reservations and leases, if any, rights of way, agreements and Am Covenants, Conditions and Restrictions recorded March 4, 1985, as Do County, Nevada, and which Declaration is incorporated herein by this re-	ended and Restated Declaration of Timeshard cument No. 114254, Official Records of Douglas
TO HAVE AND TO HOLD all and singular the premises, Grantee and their assigns forever.	together with the appurtenances, unto the said
IN WITNESS WHEREOF, Grantor has executed this convey	ance the day and year first hereinabove written
STATE OF NEVADA)	Ridge View Joint Venture, a
COUNTY OF DOUGLAS)	Nevada joint venture
\ \	
On this 14th day of September.	By: For Hulan
1993, personally appeared before me, a notary public, Robert	Robert W. Dunbar, Agent
W. Dunbar, known to me to be the agent of Ridge View Joint Ventur and he acknowledged to me that he executed the document on behalf	
of said joint venture.	•
	#50-020-05-02
K Buchil	SPACE BELOW FOR RECORDER'S USI
Notary Public	SI ACE BELOW TORKLEON BERGOS
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	·
WHEN RECORDED, MAIL TO:	`
Name: Donn W. McKinnon	
Robin M. McKinnon	
Street 3064 Baronscourt Way	
Address: San Jose, CA 95732 City & State:	240522
	319533

BK 1093PGU869

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 020 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-20

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

93 OCT -7 A9:38

319533

BK 1093PGU870

SUZANNE BEAUGREAU

RECORDER

PAIU KO DEPUTY