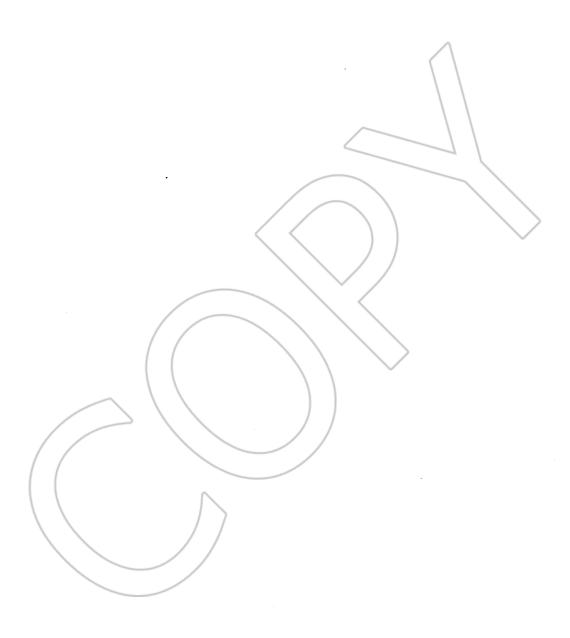
ADXC	$(\cdot)^{\mathcal{N}}$	
HIS INSTRUMENT PR	EPARED BY:	
ĭ		
GE CAPITAL MORTGAGE THREE EXECUTIVE CAP		·
CHERRY HILL, NJ O		
WHEN RECORDED MASHOWN ABOVE GET	CT = 1 " "	(Space above this line for Recorder's Use)
HO4 PULLID#3514	1949 FHMC	Deed of Trust
V = O V = O V	Assignment of	Deed of Trust
\$ 78.400.00		
\$ 78,400.00 Original Mortgage Amoun	nt .	\ \
FOR VALUE RECEIVE	GE CAPITAL MORTGAG	
	THREE EXECUTIVE CHERRY HILL,	
("ASSIGNEE") all benefi	icial interest under that certain D	
executed by MICHAEL D	. MCGAFFIN, PATRICIA M. I	MCGAFFIN
		, Trustor,
to COMSTOCK TITL	E COMPANY, A NEVADA CORP	ORATION DO SO SE SE
on 11-19-92		Trustee, and recorded as Instrument No. 093595 , in Book //90, Page 3507
of Official Records in the	office of the County Recorder of	f DOUGLAS
County, <u>NEVADA</u>	, covering the following o	described property:
TUD IIIDANI INDONO	aaaadaa Aaaaaaaa Aaaaa	ਮੁਕੂ ਮੁੱ ਕੁਰੂਰ ਮੁਕੁਮੂ ਜੋ ਹੁੰ
	VŸĠĔ\Ÿ\&ŸK\$\\ĦĔĽĔĠ£\\ VŸĠĔ\Ÿ\\Ÿ¥\Ÿ\\Ÿ	144141444444
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		eferred to, the money due and to become due thereon with
interest, and all rights acc	crued or to accrue under said Dec	ed of Trust.
Dated 11-12-92		NORTH AMERICAN MORTGAGE COMPANY®, A
/ / 		DELAWARE CORPORATION , SUCCESSOR BY
		MERGER TO IMCO REALTY SERVICES A CALIFORNIA LIMITED PARTNERSHIP.
\	^	
()		By Barbara a. Landero-
\ \	/ /	BARBARA A. LANDEROS
STATE OF CALIFORN		ASST. SECRETARY
COUNTY OF SACRAMI		SS.
COUNTY OF SACRAMI	ENTO	·
11 12 02	1/	Bales (notary public).
On 11-12-9.2 personally appeared BARI	BARA A. LANDEROS, ASST. S	
basis of satisfactory evidence	ce) to be the person whose name is su	ubscribed to the within instrument and acknowledged to me that helshe
of which the person acted, e		sher signature on the instrument the person, or the entity upon behalf
		h '1
WITNESS my hand and	$\sum_{i=1}^{n} \frac{1}{i} \frac{\partial}{\partial x_i} = \sum_{i=1}^{n} \frac{\partial}{\partial x_i}$	AK7-1 _
WITNESS my hand and	official seal	NOTARY PUBLIC
(seal)	W. BALES	7
	Comm. #963934	319563
VERSION 5.0 (02/27/92)	SACRAMENTO COUNTY My Comm Expires April 10 1996	LAS15USA
	, • • • • • • • • • • • • • • • • • • •	BK 1 0 9 3 PG 0 9 2 2



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SUZANNE BEAUDREAU
RECORDER
SUZANNE BEAUDREAU PAIU KO DEPUTY

319563 BK 1093PG0923