

SURVEYORS CERTIFICATE

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RAYMOND M. SMITH THE LANDS SURVEYED LIE WITHIN SECTION 28 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON 3-25-93. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES; AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

James P. Haddan 9/10/93
 JAMES P. HADDAN, P.L.S. 5286 DATE

COUNTY TAX COLLECTOR

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APR 21-060-26

Barbara J. Reed 10-7-93
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
 By: *J. Wheat, Sr. Deputy*

OWNERS CERTIFICATE

WE, WILLIAM W. NICHOLS, SANDRA L. NICHOLS, RICK DECARLO, & CINDY DECARLO, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

Sandra L. Nichols 9-13-93
 SANDRA L. NICHOLS DATE
Rick DeCarlo 9-13-93
 RICK DECARLO DATE
William W. Nichols 9-13-93
 WILLIAM W. NICHOLS DATE
Cindy DeCarlo 9-13-93
 CINDY DECARLO DATE

STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.

ON THIS 13th DAY OF September, 1993 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM W. NICHOLS, SANDRA L. NICHOLS, RICK DECARLO, AND CINDY DECARLO, PERSONALLY KNOWN (OR PROVEN) TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT.

Judy A. Cochlich
 JUDY A. COCLICH
 Notary Public - State of Nevada
 Appointment Recorded in Carson City
 My Appointment Expires Oct. 3, 1995
 NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT WILLIAM W. NICHOLS, SANDRA L. NICHOLS, RICK DECARLO, AND CINDY DECARLO, ARE THE ONLY PARTIES HAVING ONLY PARTS IN THE TRACTS OF LAND EMBAYED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD.

Niemela DEED OF TRUST 9-13-93
 NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE
Judy A. Cochlich 9/11/93
 JUDY A. COCLICH DATE
 CERTIFIED SENIOR ESCROW OFFICER
 WESTERN TITLE CO.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Southwest Gas 9-13-93
 SOUTHWEST GAS DATE
Sierra Pacific Power 9-13-93
 SIERRA PACIFIC POWER DATE
Continental Telephone Co. 9-13-93
 CONTINENTAL TELEPHONE CO. DATE

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 10/6/93
 MARK B. PALMER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 11th DAY OF March, 1993, AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

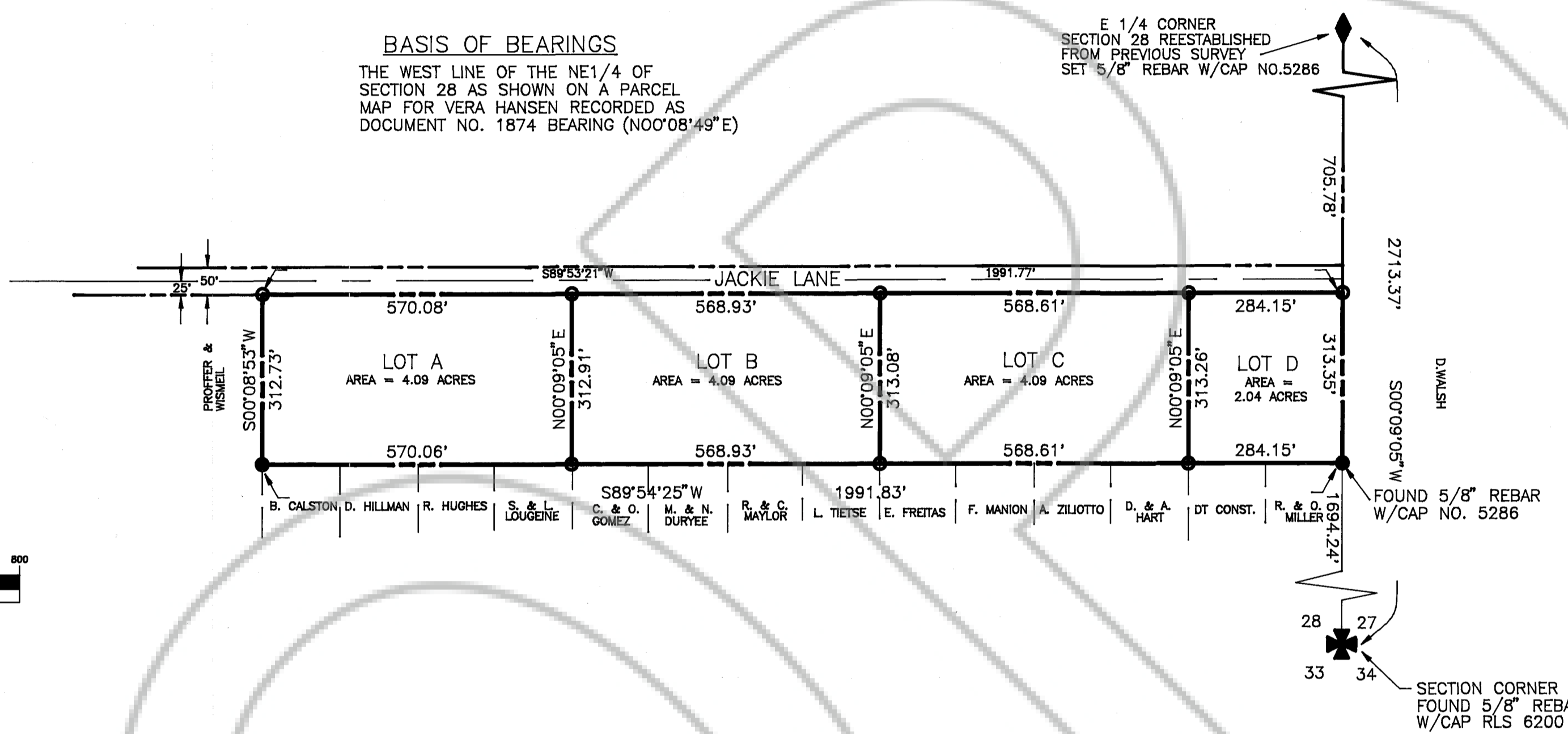
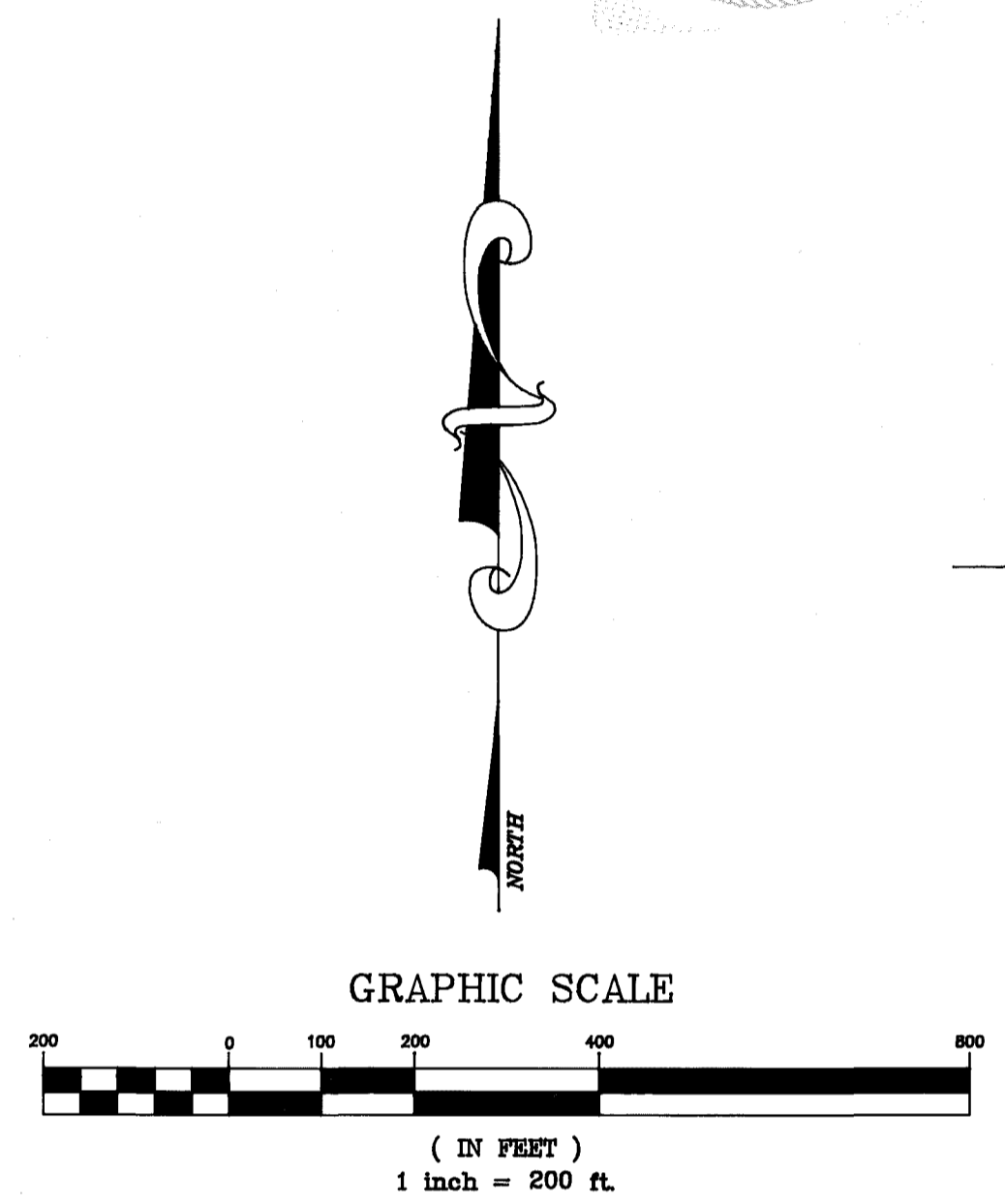
John Renz 10-6-93
 JOHN RENZ DATE
 CHIEF PLANNING OFFICIAL

BASIS OF BEARINGS

THE WEST LINE OF THE NE 1/4 OF SECTION 28 AS SHOWN ON A PARCEL MAP FOR VERA HANSEN RECORDED AS DOCUMENT NO. 1874 BEARING (N00°08'49"E)

E 1/4 CORNER SECTION 28 REESTABLISHED FROM PREVIOUS SURVEY SET 5/8" REBAR W/CAP NO. 5286

SECTION CORNER FOUND 5/8" REBAR W/CAP RLS 6200



LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND AS INDICATED
- - CENTERLINE

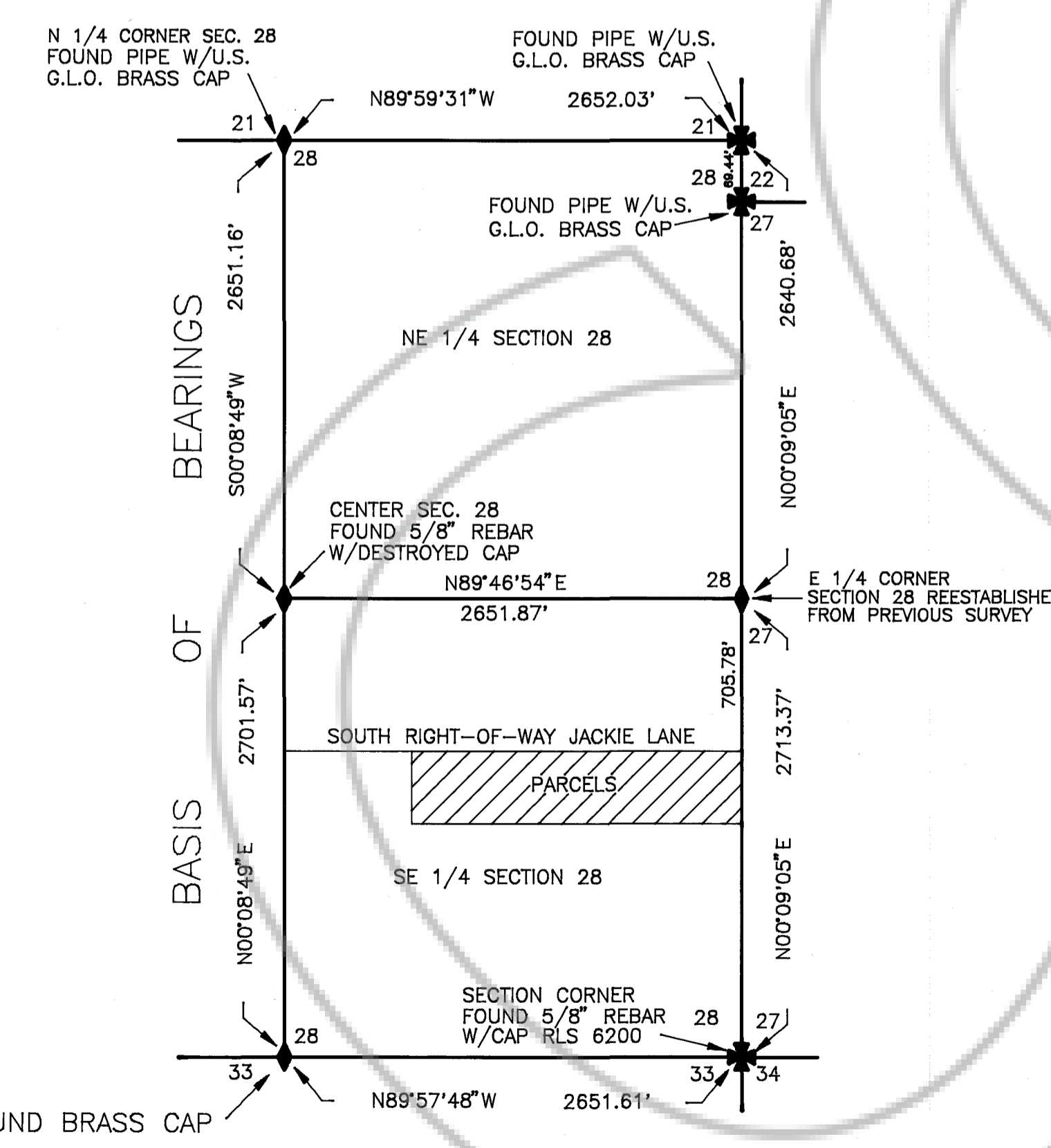
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF October, 1993 AT 12:00 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 1082 OF OFFICIAL RECORDS, AT PAGE 1222, DOCUMENT NUMBER 319668 RECORDED AT THE REQUEST OF RAYMOND M. SMITH

Camela Kienersberg
 DOUGLAS COUNTY RECORDER

NOTES:

1. PUBLIC UTILITY EASEMENTS ARE 5 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
3. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEMS.
4. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY
5. ALL PARCELS SHOWN HEREON MUST CONNECT TO A WATER AND OR SEWER SYSTEM WHEN ANY WATER AND OR SEWER SYSTEM IS WITHIN 660' OF ANY EXTERIOR BOUNDARY OF THIS MAP. THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER SERVICE AND OR SEWER SERVICE TO THE AREA.
6. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
7. THESE PARCELS WILL COMPLY WITH ANY DOUGLAS COUNTY POLICY REGARDING SCHOOL MITIGATION FEES AS MAY BE ADOPTED BY THE BOARD OF COMMISSIONERS AND UNIFORMLY APPLIED.



VICINITY MAP
 NOT TO SCALE

DETAIL OF E 1/2 SEC. 28,
 T. 14 N., R. 20 E., M.D.B. & M.

TOTAL AREA = 14.314 ACRES

PARCEL MAP I
 FOR
 D.N.S. VENTURES
 A DIVISION OF APN 21-050-26
 BEING A PORTION OF THE SE 1/4 SEC. 28, T. 14 E., R. 20 E., M.D.B. & M.
 DOUGLAS CO., NEVADA

HE HADDAN ENGINEERING 300 HOTSPRINGS ROAD NO.11
 CARSON CITY, NEVADA 89708
 (702)883-6595

DRAWN BY: J. GILLES DATE: 4-30-93 DRAWING NO.: 9309PM1