\$\$\int_00_00_00_00_00_00_00_00_00_00_00_00_00		
	R.P.T.T., \$ 24.70	02360 #3/30446000000000000000000000000000000000
Je O e O e O e O e O e O e O e O e O e O		
	THE RIDGE TAHOE	
	GRANT, BARGA	AIN, SALE DEED
	THIS INDENTURE, made this27th	day of
	between HARICH TAHOE DEVELOPMENT	S, a Nevada general partnership, Grantor, and
3	WADE O. LUNDSTROM and DIANA M. LUNDSTI	ROM, husband and wife as joint tenants
	with right of survivorship Grantee;	
3	WITNESSETH:	
S	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described	
3	on Exhibit "A" attached hereto and incorporated herein by this reference;	
		. ~ . \.\.
3		aments and appurtenances thereunto belonging or emainder and remainders, rents, issues and profits
	thereof;	emander and remainders, rents, issues and profits
3	,	
3	· · · · · · · · · · · · · · · · · · ·	rd, including taxes, assessments, easements, oil and
		of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984
3		o. 96758, Book 284, Page 5202, Official Records of
	•	o time, and which Declaration is incorporated herein
	by this reference as if the same were fully set for	th herein;
3	TO HAVE AND TO HOLD all and sing	ular the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns fore	
3	IN WITNESS WHEDEOE the Compton is	has executed this conveyance the day and year first
	above written.	ias executed this conveyance the day and year first
	/ /	
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
	COUNTY OF BOOGLAS)	a Nevada corporation, general partner
S	On this 2 rd day of Sout.]]
	19 <u>43</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	/ /
3	Treasurer and Chief Financial Officer of Lakewood	
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Rentular
	on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
	Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
3		28-041-19-01
	\ \ v - \ . \ \ \ /	SPACE BELOW FOR RECORDER'S USE ONLY
	K. Burchel	
	Notary Public	1
	K. BURCHIEL	
S	Notary Public - State of Novada Appointment Recorded in Carcon City	1
	MY APPOINTMENT EXPIRES MAR. 10, 1937	•
holocolocolocolocolocolocolocolocolocolo	WHEN RECORDED MAIL TO	-
	THE THEORDE WITH TO	•

Wade O. Lundstrom

Diana M. Lundstrom

C/O Unocal LBS#3 Tampines S.PO Singapore, SINGAPORE 09152

Name

Street

Address City & An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 41 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-41



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SUZANNE BEAUDREAU
RECORDER
DEPUT