R.P.T.T., \$ 24.70	
THE R	IDGE TAHOE
	RGAIN, SALE DEED
,	•
THIS INDENTURE, made this	30th day of <u>September</u> , 19 <u>93</u>
	NTS, a Nevada general partnership, Grantor, and
	nd KAREN A. CUSACK, an unmarried woman
together as joint tenants with right	t of survivorship
Grantee;	
	'NESSETH:
•	sum of TEN DOLLARS (\$10.00), lawful money of the
· •	Grantee, the receipt whereof is hereby acknowledged
• •	anto the Grantee and Grantee's heirs and assigns, all tha
	is County, State of Nevada, more particularly describe
on Exhibit "A" attached hereto and incorpora	ied herein by this reference;
TOGETHED with the tenements has	ediaments and apportangues thereup a halonging a
	ediaments and appurtenances thereunto belonging o s, remainder and remainders, rents, issues and profit
thereof;	s, remainder and remainders, rems, issues and profit
mereur,	
SUBJECT TO any and all matters of re	ecord, including taxes, assessments, easements, oil and
	ts of way, agreements and the Fourth Amended and
	s, Conditions and Restrictions dated January 30, 198
	No. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from tin	ne to time, and which Declaration is incorporated herei
by this reference as if the same were fully set	forth herein;
	ingular the premises, together with the appurtenances
unto the said Grantee and Grantee's assigns for	orever.
	or has executed this conveyance the day and year firs
above written.	
am.ma on vint ()	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 6th day of Octobox	a Nevada corporation, general partner
1995, personally appeared before me, a notary]]
public, Robert W. Dunbar, known to me to be the	/ /
Treasurer and Chief Financial Officer of Lakewood	
The state of the s	1 1 1 1 1
Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: The Kulla
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Kullal Robert W. Dunbar, Treasurer,
acknowledged to me that he executed the document	
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,

RECORDER'S USE ONLY

Notary Public

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

K. BURCHIEL

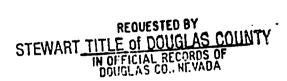
WHEN RECORDED MAIL TO

Roy B. Williams Name Karen A. Cusack Street 3211 Emerald Place Address Wilmington, DE 19810 City &

319756 BK 1 0 9 3 PG 1 4 4 5

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 31 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-31



793 OCT 11 A10:27

319756 BK | 093PG | 446 SUZANNE BEAUDREAU
REGORDER
DEPUTY