AND WHEN REGORDED MAIL TO	
Name MARTIN D. DERMER 15720 Winchester Blvd Address Los Gatos CA 95030	·
city &	·
MAIL TAX STATEMENTS TO	
ROBERT & JOAN McCREARY 74-890 North Cove Drive treet Indian Wells CA 92210	
ity & Late L	\ \
NAT-30 (5-87)	al Grant Deed
The undersigned grantor(s) declare(s):  Documentary transfer tax is \$	
( ) Unincorporated area: ( ) City of, and	
FOR A KAKKABKE CONSIDERATION, receipt of which is hereby acknowledged,	
ROBERT A. McCREARY and JOAN V. McCREARY	
hereby GRANT(S) to ROBERT ALLEN McCREARY and JOAN VIRGINIA SAURER McCREARY, Trustees of the McCREARY 1993 REVOCABLE TRUST AGREEMENT dated July 26, 1993	
the following described real property in the County of Douglas , State of Galifornia: Nevada:	
LEGAL DESCRIPTION ATTACHED HERETO AND REFERRED TO AS EXHIBIT "A"  APN 42-200-21	
Dated	X Robert A. Mr Cleary ROBERT A. McCREARY  X Sown M. M. McCREARY  JOAN V. McCREARY
personally appeared Robert A. McCreary Joan V. McCreary	and
ple/sohally/kh/b/wh/k/ h/e/k/dr/proved to be on the basis evidence) to be the person(s) whose name(s) is/are sull within instrument and acknowledged to me that h/e/cuted the same in h/s/h/er/their authorized capacity(is/h/er/their signature(s) on the instrument the person upon behalf of which the person(s) acted, executed the WITNESS my hand and official seal.	Associated to the she/they exess), and that by (s), or the entity the instrument.  MARY K. COOK COMM. #968385  Notary Public-California RIVERSIDE COUNTY  My comm. expires JUN 28,1996
	Seal) (This area for official notarial seal)
// MAIL TAX STATEMENTS AS DIRECTED ABOVE. 319781	

RECORDING REQUESTED BY

MARTIN D. DERMER, ESQ.

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom unit 101 to 120 Amended Map and as corrected by said Certificate of Amendment (b) Unit No.  $\underline{115}$  as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

# PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit 16.0.3, Fifth Amended Map and as corrected by said Certificate of Amendment.

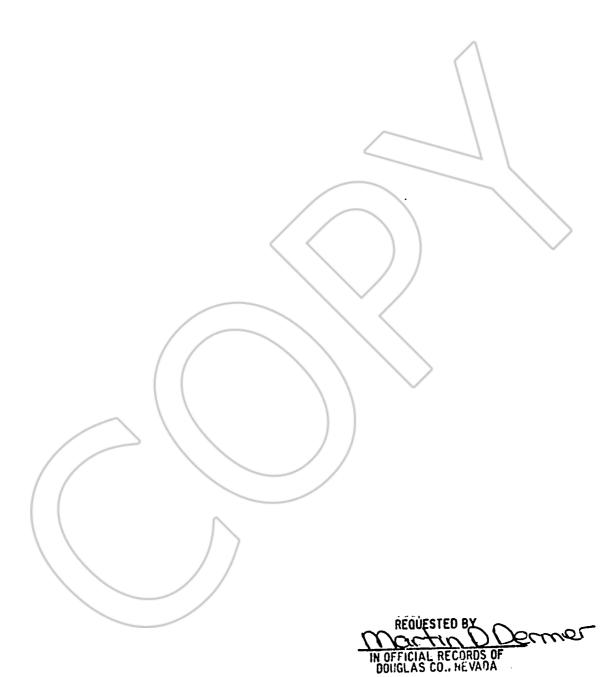
# PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- and -(b) An easement for ingress, egress and public utility purposes,32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

#### PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982, as Document No. 63825 of said Official Records.

319781 The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use BK1093PG1492 week within said season.



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