

AFFIDAVIT TERMINATING JOINT TENANCY

BLANCHE H. JUSTICE, being first duly sworn, deposes and says that Affiant is over the age of 18 years and competent to be a witness as to the matters hereinafter stated.

That Affiant is the surviving spouse of FRANK E. JUSTICE, SR., and that the Affiant and the said FRANK E. JUSTICE, SR., deceased, are the Grantees in Joint Tenancy under that certain Joint Tenancy Deed dated August 28, 1987 under the terms of which HARICH TAHOE DEVELOPMENTS, a general Nevada partnership, was seller to FRANK E. JUSTICE, SR. and BLANCHE H. JUSTICE, husband and wife, as Joint Tenants, upon the terms, covenants and provisions as set forth therein, said document recorded September 29, 1987 in Book 987 page 4716, as document no. 163363, of the Official Records of Douglas County, State of Nevada, affecting all that certain piece or parcel of land, situated in the County of Douglas, State of Nevada, described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 026 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, state of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in

which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

That the said FRANK E. JUSTICE, SR., one of the Grantees on the Joint Tenancy Deed, died on December 10, 1989, in Maricopa County, Arizona, and is the identical person named in the Certificate of Death, attached hereto. That all interest in and to said real property hereinabove described, vested absolutely in Affiant as of the date of decedent's death.


BLANCHE H. JUSTICE

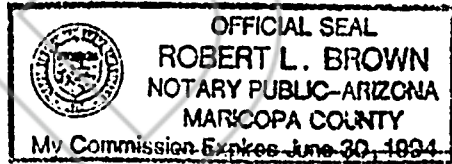
STATE of ARIZONA)
) ss.
County of Maricopa)

On Sept. 29, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared BLANCHE H. JUSTICE known (or proved) to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

My Commission Expires:
6-30-94

Robert L. Brown
Notary Public



CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA
Certified Copy of Vital Record

ORIGINAL
STATE COPY

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS DEATH NO.
CERTIFICATE OF DEATH D 102- 89-026803

NAME OF DECEASED A. FIRST: FRANK B. MIDDLE: EUGENE C. LAST: JUSTICE			SEX Male	DATE OF DEATH 3 December 10, 1989		
RACE (e.g., white, black, American Indian, [specify tribe] etc.) White		WAS DECEASED OF HISPANIC ORIGIN? (SPECIFY YES OR NO) No		IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC.		
PLACE OF DEATH A. COUNTY: Maricopa B. TOWN OR CITY: Scottsdale		C. HOSPITAL OR INSTITUTION Scottsdale Memorial Hospital			D. <input type="checkbox"/> DOA <input type="checkbox"/> OP EMER. <input checked="" type="checkbox"/> IN PATIENT	
DATE OF BIRTH September 2, 1916		AGE (YEARS LAST BIRTHDAY) 73	IF UNDER 1 YEAR MOS. DAYS	IF UNDER 1 DAY HRS MIN	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) Married	
STATE AND CITY OF BIRTH LaFayette, Georgia		CITIZEN OF WHAT COUNTRY? U.S. of Amer.		SOCIAL SECURITY NO. 0193		USUAL OCCUPATION (Give kind of work done most of working life, even if retired) Executive
USUAL RESIDENCE A. STATE: Arizona B. COUNTY: Maricopa C. TOWN OR CITY: Scottsdale		D. ZIP CODE 85260	HOW LONG IN ARIZONA? 10 Year		EDUCATION HIGHEST GRADE COMPLETED COLLEGE (1-4 or 5+) 1	
STREET ADDRESS OR R.F.D. 12000 N. 90th St. #1035		INSIDE CITY LIMITS? (SPECIFY YES OR NO) Yes	ON RESERVATION (SPECIFY YES OR NO) No	PREVIOUS STATE OF RESIDENCE California		ELEMENTARY SECONDARY (0-12) A
FATHER'S NAME A. FIRST: Hugh B. MIDDLE: Allen C. LAST: Justice			MOTHER'S MAIDEN NAME A. FIRST: Jimmie B. MIDDLE: C. LAST: Smith			
DECEASED'S SIGNATURE Blanche H. Justice		RELATIONSHIP TO DECEASED Wife	ADDRESS 12000 N. 90th St., Apt. 1035 Scottsdale, Arizona 85260			
BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		DATE 12-11-89	CEMETERY OR CREMATORY - NAME/LOCATION Paradise Memorial Gardens Scottsdale, Arizona		EMBALMER'S SIGNATURE Not Embalmed	
FUNERAL HOME Messinger Mortuary & Chapel		STREET ADDRESS 7601 E. Indian School Rd., Scottsdale, Arizona	CITY AND STATE		FUNERAL DIRECTOR or person acting as such (SIGNATURE) H. 577	
TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TRUE, DATE AND PLACE STATED. 30 SIGNATURE AND TITLE 31 DATE SIGNED (Mo., Day, Year) 32 HOUR OF DEATH 33 NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or print)		TO BE COMPLETED BY MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY ONLY 34 SIGNATURE 35 DATE SIGNED (Mo., Day, Year) 36 PHONOUNCED DEAD (Hour)		ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TRUE, DATE AND PLACE DUE TO THE CAUSE(S) AND MANNER STATED 37 ON 38 AT		
NAME AND ADDRESS OF PHYSICIAN, MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY (1) (or as prescribed) 7301 E. 4th St. #36, Scottsdale, Arizona		AUTHORIZED FOR CREMATION (SPECIFY) Yes No	MEDICAL EXAMINER'S SIGNATURE JAN 24 1990			
DATE REGISTERED JUL 13 1989		REG. FILE NO. 16159	REGISTRATION SIGNATURE Bruce Moore Justice	REG. DISTRICT 0704	DATE REG. IN STATE OF ARIZ. JAN 24 1990	
SEVERALLY LIST CONDITIONS IF ANY, LEADING TO IMMEDIATE CAUSE ENTER UNDERLYING CAUSE LIST INSTANT EVENTS RESULTING IN DEATH LAST.		PART I A. IMMEDIATE CAUSE (e.g., DISEASE, INJURY OR CONDITION RESULTING IN DEATH) (ENTER ONLY ONE CAUSE OR, EACH LINE) acute myocardial infarction B. DUE TO OR AS A CONSEQUENCE OF: coronary artery disease C. DUE TO OR AS A CONSEQUENCE OF:				APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I Diabetes, acute Renal Failure		AUTOPSY (Specify Yes or No) No		WAS CASE REFERRED TO MEDICAL EXAMINER (Specify Yes or No) Yes		
MANNER OF DEATH <input type="checkbox"/> NATURAL CAUSES <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> FLOODING INVESTIGATION <input type="checkbox"/> SUICIDE <input type="checkbox"/> UNDETERMINED		DATE OF INJURY MO DAY YR	HOUR	INJURY AT WORK? (Specify Yes or No)	DESCRIBE HOW INJURY OCCURRED	
PLACE OF INJURY (At home, farm, street, factory, office building, etc.) SPECIFY		WHERE LOCATED?		STREET ADDRESS CITY OR TOWN STATE		
SUPPLEMENTARY ENTRIES		57				

DATE ISSUED SEP 17 1993

This is a true and exact reproduction of the document officially registered and placed on file in the OFFICE OF VITAL RECORDS, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of [Signature] and by direction of:

SEAL

Renée Gaudino
RENEE GAUDINO
Assistant State Registrar

1300608

319785

BK 1093PG 1507

This copy not valid unless prepared on engraved form displaying state seal and impressed with raised seal of issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



COPY

REQUESTED BY
Robert L Brown
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 OCT 11 AM 1:37

319785
BK 1093 PG 1508

SUZANNE BEAUDREAU
RECORDER
\$1200 PAID 210 DEPUTY