

# ASSIGNMENT OF DEED OF TRUST (CORPORATION)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank C/O Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, Ohio 43085

all beneficial interest under that certain Deed of Trust dated July 9 19 93 executed by JAMES A. SUMMERS AND JUANITA BORDA SUMMERS, HUSBAND AND WIFE AS JOINT TENANTS

to Americorp Financial Inc., Trustor  
and recorded as Instrument No. 313246, on July 23, 1993 in Book/Reel \_\_\_\_\_  
Page/Image \_\_\_\_\_, of Official Records in the Office of the County Recorder of DOUGLAS County,  
State of Nevada, for property described as:

LOT 10, AS SHOWN ON THE MAP OF PINE RIDGE SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 8, 1956, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 11664.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lender: AMERICAN FEDERAL SAVINGS BANK

Dated this 23rd day of August, 19 93

By: Maurine Tuckett, VP/CIW

By: John L. Warden, Sr. VP/CLO

STATE OF Nevada  
COUNTY OF Washoe ) SS.

On August 23rd, 19 93, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Maurine Tuckett and John L. Warden

known to me to be the VP/CIW  
and Sr. VP/CLO

respectively of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature Patricia A. Chapin

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

American Federal Savings Bank  
Attn: Secondary Marketing  
P.O. Box 11070  
Reno, Nv. 89510-1070

REQUESTED BY  
American Federal Savings  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY NEVADA

'93 OCT 11 P12:44

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SUZANNE BEAUDREAU  
RECORDER  
PAID DEPUTY