	OD MATTON
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this4	th day of October , 19 93
· · · · · · · · · · · · · · · · · · ·	rs, a Nevada general partnership, Grantor, and
property	
Grantee;	
	ESSETH:
United States of America, paid to Grantor by Gradoes by these presents, grant, bargain and sell unt	n of TEN DOLLARS (\$10.00), lawful money of the antee, the receipt whereof is hereby acknowledged to the Grantee and Grantee's heirs and assigns, all the County, State of Nevada, more particularly described herein by this reference;
TOGETHER with the tenaments, hered	iaments and appurtenances thereunto belonging o
appurtaining and the reversion and reversions, and the recof;	remainder and remainders, rents, issues and profit
nereor;	
SUBJECT TO any and all matters of reco	ord, including taxes, assessments, easements, oil an
▼	of way, agreements and the Fourth Amended an
	Conditions and Restrictions dated January 30, 198
	o. 96758, Book 284, Page 5202, Official Records of
	to time, and which Declaration is incorporated herei
by this reference as if the same were fully set fo	rth herein;
TO HAVE AND TO HOLD all and also	
unto the said Grantee and Grantee's assigns fore	ular the premises, together with the appurtenance
unto the said Grantee and Grantee's assigns fore	ver.
IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year fir
above written.	
/ /	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this Loth day of October	1 1
19 93, personally appeared before me, a notary	/ /
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	Bu But Den HAN
on behalf of said corporation as general partner of	By: Dunbar Traccurer
Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer
partnership.	
	28-037-19-01
V - 10 1 1 /	SPACE BELOW FOR RECORDER'S USE ONLY
th. Tourerd	
Notary Public	
K. BURCHIEL	
Notary Public - State of Nevada	E

WHEN RECORDED MAIL TO

Name

George F. Lange

Street

Kathleen M. Bales-Lange

Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

Address City &

15105 Ave. 313

Visalia, CA 93292

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-37



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

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BK 1093PG2354

SUZANNE BEAUDREAU
RECORDER

PAILIK DEPUTY