

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JEFFREY KIRBY AND JENNIFER E. CLARK-KIRBY husband and wife

do(es) hereby GRANT, BARGAIN AND SELL to

KENNETH P. FISCHER AND TIFFANNE FISCHER husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 27-612-07, specifically described as follows:

Lot 38 in Block F, as shown on the amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972, as Document No. 62493.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 13 day of October, 1993 .

Jeffrey Kirby

JEFFREY KIRBY
Jennifer E. Clark-Kirby

Jennifer E. Clark-Kirby

JENNIFER E. CLARK-KIRBY

STATE OF NEVADA
COUNTY OF DOUGLAS

On October 14 1993 personally appeared before me, a Notary Public, _____
JEFFREY Kirby And JENNIFER CLARK-Kirby

who acknowledged that they executed the above instrument.

Robin Moore

Notary Public
ROBIN MOORE
NOTARY PUBLIC - STATE OF NEVADA
DOUGLAS COUNTY
My commission expires Feb. 28, 1994.

WHEN RECORDED MAIL TO:
Mr. & Mrs. Kenneth P. Fischer
1205 Manhattan Way
Gardnerville, Nevada 89410

The grantor (s) declare:
Documentary transfer tax is \$113.10
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

CROWELL, SUSICH, OWEN & TACKES, LTD.
510 W. FOURTH STREET
POST OFFICE BOX 1000
CARSON CITY, NV 89702

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 OCT 15 P1 53

SUZANNE BEAUDREAU
RECORDER
\$ 7.00 PAID *KJ* DEPUTY

320329
BK 1093 PG 2790