THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this		<u>eQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQo</u>
THIS INDENTURE, made this sth day of October 1, 19, 93 between HARICH TAHOE DEVELOPMENTS, a Newada general partnership, Granter, and J.E. JACOBSON and JARET L. JACOBSON, husband and wife as joint tenants with right of survivorship Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEED OLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timestance Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Decument No. 96758, Book 284, Page 2020. Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) Ss. COUNTY OF DOUGLAS) Sw. WHENERGORIER Associated and Particular States of Nevada corporation, general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada corporation, general partner Chief Financial Officer 1 Likewood Development Inc., a Nevada corporation, general partner Ch		R.P.T.T., \$ 24.70
THIS INDENTURE, made this Sth day of October 19 93 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and J.E. JACOSSON and JANETT L. JACOSSON, husband and wife as joint tenants with right of survivorship Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) S. COUNTY OF DOUGLAS) S. WHEN RECORDED MAIL TO	3	
between HARICH TAHOE DEVELOPMENTS, a Newada general partnership, Grantor, and J.E. JACOBSON and JANET L. JACOBSON, husband and wife as joint tenants with right of survivorship Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96788, Book 284, Page 5202, Official Records of Douglas County, Newada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. Robert W. Dumbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO WHEN RECORDED MAIL TO Notary Public. J. E. Jacobson		GRANT, BARGAIN, SALE DEED
J.E. JACOBSON and JARETT L. JACOBSON, husband and wife as joint tenants with right of survivorship Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Annuary 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) s. On this day of Octobur and heads or of the premises of the same were fully set forth herein; K. BURCHIEL Notary Public State of Nevada Reposition of Harich Tahoe Development line., a Nevada corporation, and heads or of the premise of the premise of the same record of the country Public. Robert W. Dunbar, Kondon of the decument on behalf of said corporation a		, , , , , , , , , , , , , , , , , , , ,
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as mended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) Ss. COUNTY OF DOUGLAS) Shade or of the comment on behalf of said corporation as general partner of Harch Tahoe Development ine, a Nevada general partnership By: Lakewood Development ine, a Nevada general partnership Robert W. Dunbar, K. BURCHIEL Notary Public K. BURCHIEL Notary Public K. BURCHIEL Notary Public Stato of Nevada Appointment perfect the document on the her		
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) has been a partnership by: Lakewood Development Inc., a validation on be be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. R. BURCHIEL Notary Public Stato of Novada Agramment of Harich Tahoe Developments, a Nevada general partnership. S. BURCHIEL Notary Public Stato of Novada Agramment of Harich Tahoe Developme		
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS Notary Public Notary P	3	· · · · · · · · · · · · · · · · · · ·
United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) SS. COUNTY OF DOUGLAS) SS. COUNTY OF Public Associated the exceuted the document on behalf of said corporation as general partner of hanch Tahoe Development Inc., a Nevada corporation, general partner public Associated and programment of the public Associated partnership. SCHERLING ASSOCIATED TOWN ASSOCIAT	3	
certain property located and situated in Jougnas County, State of Nevada, more particularly described on Exhibit "A" attached herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amendad and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe De	3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged
on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS SS. COUNTY OF DOUGLAS HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner of Harich Tahoe Development, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Devel		
appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Armended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS. COUNTY OF		
appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Armended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS. COUNTY OF	3	TOGETHED with the tangments, herediaments and appurtanences thereunto halonging of
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS SS.		
mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page \$202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA State Of Nevada or of the treatment of the formation on behalf of said corporation as general partner of Harich Tahoe Development, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of		thereof;
mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page \$202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA State Of Nevada or of the treatment of the formation on behalf of said corporation as general partner of Harich Tahoe Development, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of		SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA)		mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) ss. COUNTY OF DOUGLAS) By: Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments. a Nevada general partner of Harich Tahoe Developments, and the Development of Harich Tahoe Developments of Harich Tahoe Developments of Harich Tahoe Developments of Harich Tahoe Developments of Harich Tahoe		
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA State	3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS On this day of detailed day of detailed decomposition, and he acknowledged to me that he executed the document on behalf of said corporation, as nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevada general partner of Harich Tahoe Development Inc., a Nevad		by this reference as if the same were fully set forth herein;
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS On this day of devolute day of personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Development Inc., a Nevada corporation, general partner of Robert W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Name J. E. Jacobson		TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances
above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. A Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner Robert W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Name J. E. Jacobson	3	unto the said Grantee and Grantee's assigns forever.
above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. A Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner Robert W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Name J. E. Jacobson	3	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year firs
Ss. COUNTY OF DOUGLAS On this day of detolar On this day of detolar In Separation and the acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada corporation, general partner By: Robert W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO J. E. Jacobson WHEN RECORDED MAIL TO J. E. Jacobson		above written.
COUNTY OF DOUGLAS) a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner on this Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on brain of Said corporation as general partner of Harich Tahoe Developments, a Nevada corporation, general partner By: Lakewood Development Inc., a Nevada corporation, general partner Robert W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO J. E. Jacobson WHEN RECORDED MAIL TO J. E. Jacobson		STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
a Nevada corporation, general partner Jegorally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevada general partner of Chief Financial Officer Robert W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Name J. E. Jacobson Name) ss. a Nevada general partnership
On this day of detailed and officer me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. Notary Public K. BURCHIEL		
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of partnership. Notary Public	3	On this Letter day of October
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. By: Robert W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01	3	
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. By: Robert W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPORTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name J. E. Jacobson	S	
Harich Tahoc Developments, a Nevada general partnership. K. BURCHIEL Notary Public K. BURCHIEL Notary Public - State of Nevada Accommant Recorded in Carson City MY APPORTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name Name RODERT W. Dunbar, Treasurer, Chief Financial Officer 28-038-21-01 SPACE BELOW FOR RECORDER'S USE ONLY WHEN RECORDED MAIL TO Name		acknowledged to me that he executed the document
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOAITMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name J. E. Jacobson		Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer,
Notary Public K. BURCHIEL Notary Public - State of Nevada Afroinment Recorded in Carson City MY APPORTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name J. E. Jacobson		P. Marie Saries
Notary Public K. BURCHIEL Notary Public - State of Novada Appointment Recorded in Carson City MY APPORITMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name J. E. Jacobson	3	
K. BURCHIEL Notary Public - State of Novada Appointment Recorded in Carson City MY APPORITMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO J. E. Jacobson		K. Burchiel
K. BURCHIEL Notary Public - State of Novada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name J. E. Jacobson		
WHEN RECORDED MAIL TO Name J. E. Jacobson	3	K. BURCHIEI
WHEN RECORDED MAIL TO Name J. E. Jacobson		Notary Public - State of Nevada Appiniment Recorded in Companies
Name J.E. Jacobson .		MY APPORITMENT EXPIRES MAR. 10, 1997
Name		WHEN RECORDED MAIL TO
and the state of t	3	Name J.E. Jacobson Street Janett L. Jacobson

450 Sunset Beach Road

Klamath Falls, OR 97601

Address City &

BK 1093PG2980

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records Douglas County, State of Nevada, excepting therefrom of Units 1 through 50 (inclusive) as shown on said map; and (B) 38 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-38



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

193 OCT 18 A9:59

320396BK 1 0 9 3 PG 2 9 8 1

SUZANHE BEAUDREAU
RECORDER
PAIU DEPUTY