R.P.T.T., \$ 24.70		
		OGE TAHOE
	GRANT, BARC	GAIN, SALE DEED
		th day of October , 19 93
		TS, a Nevada general partnership, Grantor, and husband and wife as joint tenants
with right of survi		, nassand and wire as joint tenants
Grantee;	SECTION	NESSETH:
United States of Americ	consideration for the sura, paid to Grantor by G	m of TEN DOLLARS (\$10.00), lawful money of the rantee, the receipt whereof is hereby acknowledged, to the Grantee and Grantee's heirs and assigns, all that
certain property located a on Exhibit "A" attached	and situated in Douglas hereto and incorporate	County, State of Nevada, more particularly described d herein by this reference;
		diaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profits
mineral reservations an Restated Declaration of and recorded February 1	d leases, if any, rights Timeshare Covenants, 4, 1984, as Document N a, as amended from time	ord, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984 No. 96758, Book 284, Page 5202, Official Records of to time, and which Declaration is incorporated herein orth herein:
•	TO HOLD all and sing	gular the premises, together with the appurtenances,
IN WITNESS Wabove written.	HEREOF, the Grantor	has executed this conveyance the day and year first
STATE OF NEVADA COUNTY OF DOUGL	) ) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.,
On this 6th day of	October	a Nevada corporation, general partner
19 <u>93</u> , personally appeared public, Robert W. Dunbar, k	nown to me to be the	
Treasurer and Chief Financia Development Inc., a Nevada		
acknowledged to me that he on behalf of said corporation	executed the document	By: Royalan
Harich Tahoe Developments		Robert W. Dunbar, Treasurer, Chief Financial Officer
partnership.		28-030-21-01
11.50	/ /	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	20/	
#\$####################################	BURCHIEL	
Notary Put Appointment	olic - State of Nevada ht Recorded in Carson City ENT EXPIRES MAR. 10, 1997	
WHEN RECORDS	ED MAIL TO	<del>-</del>
Name Delbert A. Street Janice R. S Address 14214 Monte City & Apple Valle	pohn Verde	
State	<b>7000000000000000000000000000000000000</b>	<u> </u>

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 30 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-30



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

793 OCT 18 A10:00

**320398** BK 1093PG2985 SUZAHNE BEAUDREAU
RECORDER
PAIU K DEPUTY