

WHEN RECORDED MAIL TO:
 PATRICK M. ROEDIGER
 HENRY R. BUTLER
 P.O. BOX 5367
 STATELINE, NV 89449

Order No.
 Escrow No. F56402CA
 R.P.T.T. Ey #6
 Based on full value
 Based on full value
 less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DEBORAH L. BUTLER, SPOUSE OF HENRY R. BUTLER

(GRANTOR),
 does hereby grant, bargain, sell, and convey to
 HENRY R. BUTLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROEPRTY, DOING
 BUSINESS AS R & B, A JOINT VENTURE

(GRANTEE),
 all that real property in the County of DOUGLAS, State of Nevada,
 being Assessor's Parcel Number 21-180-16 & 17, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

By this conveyance, the undersigned hereby releases any community property interest that she may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidence her intention that the grantee shall henceforth have and hold said parcel of real property as his sole and separate property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated October 14, 1993

Deborah L. Butler
 DEBORAH L. BUTLER

STATE OF NEVADA

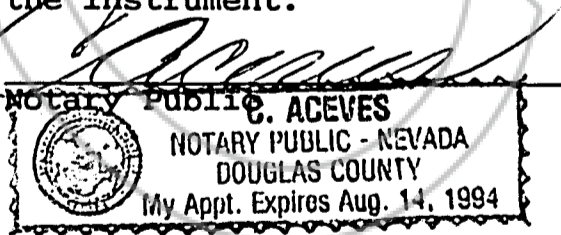
County of DOUGLAS)

) SS.
)

On October 15, 1993
 before me, a notary public,
 personally appeared DEBORAH L. BUTLER

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

MAIL TAX STATEMENT TO:
 SAME AS ABOVE



SCARPELLO & ALLING
 CARSON CITY OFFICE
 BANK OF AMERICA CENTER
 600 WILLIAM STREET, SUITE 301
 CARSON CITY, NEVADA 89701-4502
 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
 KINGSBURY SQUARE
 P.O. BOX 3390
 STATELINE, NEVADA 89449-3390
 TELEPHONE (702) 588-6676

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 FOR RECORDER'S USE

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deed

EXHIBIT "A"

PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M. in the county of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 15 as said parcel is shown per Land Division Map for Kenneth E. Bramwell in Document No. 74022 of the Official Records of said Douglas County; thence North 0°03'55" West, 360.00 feet to the TRUE POINT OF BEGINNING; thence South 89°56'47" West, 363.00 feet; thence North 0°03'55" West, 360.00 feet; thence North 89°56'47" East, 363.00 feet; thence South 0°03'55" East, 360.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey recorded October 4, 1993 in Book 1093, Page 243, as Document No. 319312.

APN: 21-180-16

PARCEL 2:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 15 as said parcel is shown per Land Division Map for KENNETH E. BRAMWELL in Document No. 74022 of the Official Records of said Douglas County; thence South 89°56'47" West 363.00 feet; thence North 0°03'55" West, 360.50 feet; thence North 89°56'47" East, 363.00 feet; thence South 0°03'55" East, 360.50 feet to the Point of Beginning.

Reference is made to Record of Survey recorded October 4, 1993, in Book 1093, Page 243, as Document No. 317312.

A.P.N. 21-180-17

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

93 OCT 18 P12:29

320453

BK 1093 PG 3082

SUZANNE BLAUDREAU
RECORDER

\$8⁰⁰ PAID *Bk* DEPUTY