

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

WILLIAM L. HALFHILL and TRACEY E. HALFHILL husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

WILLIAM A. WILSON and JUDY L. WILSON, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 39, Block O, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessment Parcel No. 27-583-02.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands, this 30<sup>th</sup> day of August, 1993.
William L. Halfhill by Armon J. Dedman his attorney in fact
Tracey E. Halfhill by Armon J. Dedman her attorney in fact
WILLIAM L. HALFHILL TRACEY E. HALFHILL

STATE OF NEVADA

COUNTY OF Douglas ss.
On August 30, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Armon J. Dedman

ore me, a Notary

known (or proved) to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of

William L. Halfhill and Tracey E. Halfhill

names are they executed

and acknowledged that he subscribed the name of

William L. Halfhill and Tracey E. Halfhill

thereto as principal s and his own name as Attorney in Fact.



WITNESS my hand and official seal. Signature L. Hendrick Name (Typed or Printed)

(This area for official notarial seal)

The Grantor(s) declare(s): Document Transfer Tax is \$122.20 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

William A. Wilson P.O. Box 4393 Stateline, NV. 89449

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

93 OCT 19 P3:44

320576

BK 1093 PG 3487

SUZANNE BEAUDREAU 700 RECORDER \$ PAID KJ DEPUTY