	R.P.T.T., \$ 24.70
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this 10th day of 0ctober , 1993 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
	HERBERT N. JONES and PARRIS R. CLEWIS-JONES, husband and wife as joint tenants with right of survivorship
	Grantee;
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
	On this <u>lath</u> day of <u>October</u> 19 93, personally appeared before me, a notary
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
1	Development Inc., a Nevada corporation, and he
	acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tabos Developments a Nevada general Robert W. Dunbar, Treasurer,
	Harich Tahoe Developments, a Nevada general partnership. KODET W. Dunbar, Treasurer, Chief Financial Officer
	28-035-21-01
`\	Notary Public SPACE BELOW FOR RECORDER'S USE ONLY
	K. BURCHIEL Notary Public - State of Nevada Appointment Recorded Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997
	WHEN RECORDED MAIL TO Name Herbert N. Jones Succi Parris R. Clewis-Jones
22	Address 720 Chula Vista Way City & Suisun City, CA 94585-3032 State
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An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) 35 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-35



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 OCT 20 A9:42

320612 BK | 093PG3566 SUZ ANNE DE AUDREAU

SO RECORDER

PAID LO DEPUTY