

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: _____

THIS DEED OF TRUST, made this 13th day of October, 1993, between ROBERT V. PLIMPTON and STEPHANIE A. PLIMPTON, husband and wife, herein called TRUSTOR, whose address is P.O. Box 2368, Stateline, Nevada 89449 (number and street) (city) (state) (zip) and PACIFIC TITLE, INC., a Nevada corporation, herein call TRUSTEE, and LYNDA MC DOWELL, a married woman, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS County, Nevada, described as:

Lot 10, of Block B, as shown on the plat of CHIMNEY ROCK ESTATES recorded December 6, 1979 in Book 1279 Official Records at Page 299, Douglas County, Nevada, as Document No. 39359. AP#07-272-10

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$ 25,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. Lists recording information for various counties including Carson City, Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe, and White Pine.

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA SS

COUNTY OF DOUGLAS

ON October 13, 1993

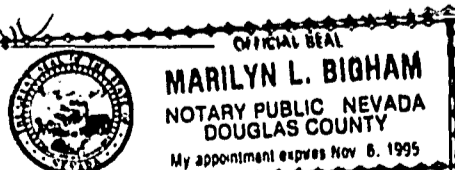
personally appeared before me, a Notary Public, personally known to me to be ROBERT V. PLIMPTON and STEPHANIE A. PLIMPTON

Handwritten signatures of Robert V. Plimpton and Stephanie A. Plimpton over their printed names.

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that t he/y executed the instrument.

Handwritten signature of Notary Public Marilyn L. Bigham.

Notary Public



WHEN RECORDED MAIL TO:

Lynda McDowell P. O. Box 3537 Stateline, Nevada 89449

FOR RECORDER'S USE REQUESTED BY Ken Kier IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

93 OCT 20 AIO :50

SUZANNE B. ADRIAN RECORDER \$7.00 PAID KA DEPUTY

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Handwritten note: Ken Kier Deputy, PO Box 2100, Stateline NV 89449