OCT, 18 '93 14:00 1ST NV TITLE ST.LINE

WHEN RECORDED MAIL TO: EDWARD P. NORRIS DOLLY NORRIS P.O.BOX 2504 STATELINE, NEVADA 89449

Order No. Bacrow No. S60749LB R.P.T.T. 363.35 Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ASSET PRESERVATION, INC., a California corporation

(GRANTOR) does hereby grant, bargain, sell, and convey to EDWARD P. NORRIS AND DOLLY L. NORRIS, HUSBAND AND WIFE AS: JOINT TENANTS

(GRANTBE), all that real property in the County of Douglas being Assessor's Parcel Number 07-344-11 State of Nevada, being Assessor's Parcel Number 07-344-11 , specifically described All that certain lot, piece or parcel of land situate in the County of specifically described as: Douglas, State of Nevada, described as follows:

PARCEL I

Lot 20, as shown on the map of KINGSBURY HIGHLANDS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December Lot 20, 26, 1961, as Document No. 19280.

PARCEL II (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, a reversions, remainders, rents, issues or profits thereof.

Dated October 18, 1993

STATE OF NEVADA

ASSET PRESERVATION, INC BY: MICHAEL J.MURPHY

STATE OF CALIFORNIA COUNTY OF PLACER }

On October 18, 1993 before me, "ROBYN E. REYES, NOTARY PUBLIC" personally appeared, Michael J. Murphy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(SEAL)

Robyn E. Reyes Comm. #997960 TARY PUBLIC CALIFORNIAD BACRAMENTO COUNTY Comm. Expires June 20, 1997

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TBLEPHONE (702) 588-6676 deed

REQUESTED BY WESTERN TITLE COMPANY, INC IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'93 OCT 20: P3:18

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SUZANNE BLAUDREAU AD RECORDER ÓC \_PAIU\_KÀ .. DEPUTY