WHEN RECORDED MAIL TO: KEUPER KUSTOM HOMES 1528 Highway 395 Gardnerville, NV 89410

Order No. Escrow No. B54896JC R.P.T.T. 51.35 XX Based on full value Based on full value less liens

## CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LAS VEGAS PAVING, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to KEUPER KUSTOM HOMES, INC. a Nevada corporation

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 21-371-19 , specifically described as: Lot 17, in Block A, of the final map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089. A.P.N. 21-371-19

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD AS RECORDED ON JUNE 11, 1993, IN BOOK 693, AT PAGE 2678, DOUGLAS COUNTY NEVADA RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 1, 1993

STATE OF NEVADA

County of DOUGLAS

)ss.

before me, a notary public personally appeared WILLIAM

WELLMAN

the DIRECTOR

of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who ack-

nowledged that he the instrument

**∕executed** 

Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676 corp-deed

320738

LAS VEGAS PAVING, INC.

BY:

WILLIAM WELLMAN, DIRECTOR

JUDY A. COCLICH Notary Public - State of Nevada Appointment Recorded In Carson City MY AFPOINTMENT EXPIRES OCT. 3, 1995

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

93 OCT 21 P12:29

SUZANNE BEAUDIFAU RECORDE!! 5 / PAIL DEPUTY

BK 1093PG3928