

RECORDING REQUESTED BY

JULIA D. ROBERTS

AND WHEN RECORDED MAIL TO

Name Julia D. Roberts
Street Address P.O. Box 523
City & State Dixon, CA 95620

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name Julia D. Roberts
Street Address P.O. Box 523
City & State Dixon, CA 95620

Affidavit - Death of Joint Tenant

AJT 873 IB

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

STATE OF ~~XXXXXXX~~, NEVADA

COUNTY OF DOUGLAS } ss.

Julia D. Roberts

of legal age, being first duly sworn, deposes and says:

That Mack C. Roberts

the decedent mentioned in the attached certified copy of

Certificate of Death, is the same person as Mack C. Roberts

named as one of the parties in that certain Grant Bargain Sale Deed dated August 2, 1990,

executed by Robert W. Dunbar, Treasurer, Hariach Tahoe Developements

to Mack C. Roberts and Julia D. Roberts, husband and wife,

as joint tenants, recorded as Instrument No. 232549 on August 16, 1990, in

book 890 page 2552 of Official Records of Douglas County, Nevada,

~~XXXXXXX~~ covering the following described property situated in the

County of Douglas State of ~~XXXXXX~~ Nevada:

SEE EXHIBIT "A" ATTACHED HERETO

Dated 9/20/93

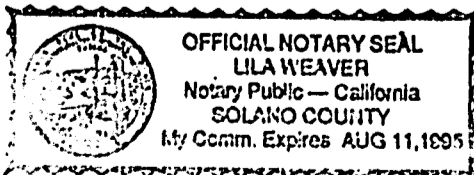
Julia D. Roberts
JULIA D. ROBERTS

SUBSCRIBED AND SWORN TO before me

this 20th day of September 1993

Signature *Lila Weaver*
Lila Weaver

Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. Escrow, Loan or Attorney File No. 320972

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BK 1093 PG 4608

PARCEL PAGE MAP BOOK

Assessors Identification Number:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/30th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 001 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 01

320972

BK 1093 Pg 4609

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY

STATE FILE NUMBER

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

1A. NAME OF DECEDENT—FIRST (GIVEN) MACK		1B. MIDDLE C.	1C. LAST (FAMILY) ROBERTS		2A. DATE OF DEATH—MO. DAY, YR. February 11, 1991	2B. HOUR 1805	3. SEX M
4. RACE Caucasion		5. SPANISH/HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		6. DATE OF BIRTH—MO. DAY, YR. February 20, 1932	7. AGE IN YEARS 58	IF UNDER 1 YEAR MONTHS _____ DAYS _____	IF UNDER 24 HOURS HOURS _____ MINUTES _____
8. STATE OF BIRTH MS	9. CITIZEN OF WHAT COUNTRY U.S.A.	10A. FULL NAME OF FATHER Unknown		10B. STATE OF BIRTH UNK	11A. FULL MAIDEN NAME OF MOTHER Unknown		11B. STATE OF BIRTH UNK
12. MILITARY SERVICE? 19 52 TO 19 55 <input type="checkbox"/> NONE		13. SOCIAL SECURITY NO. ██████████ 0403		14. MARITAL STATUS Married	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Julia D. Gordon		
16A. USUAL OCCUPATION Custodian		16B. USUAL KIND OF BUSINESS OR INDUSTRY School Dist.		18C. USUAL EMPLOYER D.U.S.D.	16D. YEARS IN OCCUPATION 16	17. EDUCATION—YEARS COMPLETED Unknown	
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 815 Camelia Drive					18B. CITY Dixon	18C. ZIP CODE 95620	
18D. COUNTY Solano County		18E. NUMBER OF YEARS IN THIS COUNTY 23	18F. STATE OR FOREIGN COUNTRY CA		20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Julia D. Roberts - Wife 815 Camelia Drive Dixon, CA 95620		
19A. PLACE OF DEATH Usual Residence		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA ---		19C. COUNTY Solano County		22. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 815 Camelia Drive				19E. CITY Dixon		22. TIME INTERVAL BETWEEN ONSET AND DEATH	
21. IMMEDIATE CAUSE (A) Lung Cancer		21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)		23. WAS BIOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		24A. WAS AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
21. DUE TO (B)				24B. WAS IT USED IN DETERMINING CAUSE OF DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO			
21. DUE TO (C)				26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? IF YES, LIST TYPE OF OPERATION AND DATE.			
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 None							
27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR 10-7-80		27B. SIGNATURE AND DEGREE OR TITLE OF PHYSICIAN <i>[Signature]</i>		27C. PHYSICIAN'S LICENSE NUMBER 6-036340		27D. DATE SIGNED 2/12/91	
27A. DECEDENT LAST SEEN ALIVE MONTH, DAY, YEAR 2-8-91		27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS Joseph E. Scherger, M.D., 255 N. Lincoln, Dixon, CA					
28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>				28B. DATE SIGNED			
29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined		30A. PLACE OF INJURY		30B. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		30C. DATE OF INJURY MONTH, DAY, YEAR	
30A. PLACE OF INJURY		31. HOUR					
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)				33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)			
34A. DISPOSITION(S) CR/RES		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS 815 Camelia Drive Dixon, CA		34C. DATE MO, DAY, YEAR 2/16/91		35A. SIGNATURE OF EMBALMER Not Embalmed	
35A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Vaca Hills Chapel		35B. LICENSE NO. FD-1297		37. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		38. REGISTRATION DATE 2-12-91	
A.		B.		C.		D.	
E.		F.		CENSUS TRACT			

VS-11 (REV. 3-89)

MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS

THIS IS A TRUE AND CORRECT COPY
OF THE DOCUMENT ON FILE IN THE
SOLANO COUNTY DEPARTMENT OF PUBLIC
HEALTH, VALLEJO, CALIFORNIA

Thomas Channon

HEALTH OFFICER AND LOCAL REGISTRAR

DATE: **FEB 14 1991**

REQUESTED BY
Donna Kobaski
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

93 OCT 25 AM 11:44

SUEANNE BEAUGREAU
RECORDED
900
DEPUTY

320972
BK 1093 PG 4610