R.P.T.T., \$ 16.25	
THE RI	DGE TAHOE
	GAIN, SALE DEED
THIS INDENTURE, made this1	6th day of October , 1993
,	NTS, a Nevada general partnership, Grantor, and
	nusband and wife as joint tenants with
right of survivorship Grantee;	
	NESSETH:
•	um of TEN DOLLARS (\$10.00), lawful money of the
•	Grantee, the receipt whereof is hereby acknowledged, nto the Grantee and Grantee's heirs and assigns, all that
certain property located and situated in Dougla	s County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporat	ed herein by this reference;
	ediaments and appurtenances thereunto belonging or
••	s, remainder and remainders, rents, issues and profits
thereof;	
<u>•</u>	cord, including taxes, assessments, easements, oil and
The state of the s	s of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, as Document	No. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from tim by this reference as if the same were fully set	e to time, and which Declaration is incorporated herein
by this reference as it the same were rany ser	ionii nereni,
	ngular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns fo	rever.
	or has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this 6th day of October 1993, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Kro Kula
Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer 37-202-19-82
/_/_/	SPACE BELOW FOR RECORDER'S USE ONLY
K. Burchel	
Notary Public K. BURCHIEL	
Notary Public - State of Nevada	
Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
En page and a state of	
WHEN RECORDED MAIL TO	
Name Randy R. Johnson	
Street Jill Johnson Address 1757 East G Street	•
	<u>'</u>
City & Oakdale, CA 95361 State	l l

tenants in common in and to that An undivided 1/102nd interest as certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of of excepting therefrom Units 039 County. State Nevada. Units 141 through 204 (inclusive) as through 080 (inclusive) and that certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. 202 as shown and defined No. said Condominium Plan; together with those easements appurtenant the Fourth Amended and described in and such easements thereto Conditions and Restated Declaration of Time Share Covenants, Tahoe recorded February 14, 1984, as Restrictions for The Ridge 096758. amended, and in the Declaration of as No. The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of Document No. 184461, as amended, and as described Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in Even -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-12

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLNEYADA

SUZARKE BEAUDREAU

93 OCT 26 AIO:40

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