| R.P.T | |
|------------------|---|
| | THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED |
| | |
| hatura | THIS INDENTURE, made this <u>16th</u> day of <u>October</u> , 19 <u>93</u> en HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and |
| ROBE | RT L. ROGGY and TERRY L. ROGGY, husband and wife as joint tenants with |
| | t of survivorship |
| Grant | WITNESSETH: |
| 77 | That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the |
| | d States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that |
| | n property located and situated in Douglas County, State of Nevada, more particularly described |
| on Ex | hibit "A" attached hereto and incorporated herein by this reference; |
| | TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or |
| appur therec | taining and the reversion and reversions, remainder and remainders, rents, issues and profits of: |
| | |
| miner | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and al reservations and leases, if any, rights of way, agreements and the Fourth Amended and |
| Resta | ted Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 |
| | corded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of las County, Nevada, as amended from time to time, and which Declaration is incorporated herein |
| - | s reference as if the same were fully set forth herein; |
| | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, |
| unto t | he said Grantee and Grantee's assigns forever. |
| | IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first |
| above | written. |
| CTAT | E OF NEVADA) HARICH TAHOE DEVELOPMENTS, |
| JIM |) ss. a Nevada general partnership |
| COU | NTY OF DOUGLAS) By: Lakewood Development Inc., |
| On this | a Nevada corporation, general partner |
| 19 <u>9</u> 2 |), personally appeared before me, a notary Robert W. Dunbar, known to me to be the |
| 467 | rer and Chief Financial Officer of Lakewood pment Inc., a Nevada corporation, and he |
| acknow | vicidged to me that he executed the document By. |
| | Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer, |
| partne | Ship. Chief Financial Officer 37-197-29-82 |
| | SPACE BELOW FOR RECORDER'S USE ONLY |
| | 17. Burchel |
| Notai | y Public |
| | Notary Public - State of Nevedo |
| | APACHUMENT HECCHEEDIN Carean Cia. |
| \$10103750116 | MY APPOINTMENT EXPIRES MAR. 10, 1997 |
| | WHEN RECORDED MAIL TO |
| Name | Robert L. Roggy Terry L. Roggy |
| Street Addres | s 4570 Panorama Drive |
| City & State | Placerville, CA 95667 |
| KKKKKKK | 00000000000000000000000000000000000000 |

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe .Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. $\underline{}$ 197 $\underline{}$ as shown and defined Document said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Share Covenants, Conditions and Declaration of Time Restated Tahoe recorded February 14, 1984, as Restrictions for The Ridge Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in <u>Even</u>-numbered years in the <u>Prime</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-07

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS OF SEVADA

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