GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark Albertson, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Leslie R. Vasquez, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 26 day	of June 1993.	
STATE OF NEVADA)	
COUNTY OF DOUGLAS	:SS.	Mark Albertson
On June 26, 1993 personally appeared before me, a Notary Pulmark Albertson personally known to me, (or provime on the basis of satisfactory evidence) who acknowledged that executed the above instrument.	ved to	
Nominal pulpula	_ \ \	
NOTARY PUBLIC Notarial Seal/Stamp		WHEN RECORDED MAIL TO: Leslie R. Vasquez 1934 N. Edison Blvd. Burbank, CA 91505
The Grantor(s) declare(s): Documentary transfer tax is \$ N/A EXEMPTION #6 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO		

R.T.P.O.A. P.O. BOX 5790

STATELINE, NV 89449

321103

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 26 day of June 1993, Jim Hiott, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Mark Albertson

sign the attached document and that it is his signature.

Jim Hiott

Signed and sworn to before me by Jim Hiott, this 26 day of June 1993.

Notary Public

D. TOAL

Notary Public - State of Nevada Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES MAR. 12, 1997

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) 42 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in <u>Odd</u>-numbered years in accordance with said Declarations.

A portion of APN: 42-254-42



STEWART TITLE OF DOUGLAS COUNTY.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

93 OCT 26 All :03

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SUZANNE BLAUDREAU
PECOBOTA

DEPUT