

1 After recording mail to:

2 Mr. Leo A. Hanly
3 WESTERN NEVADA PROPERTIES, INC.
4 Post Office Box 2647
5 Minden, Nevada 89423

6 **FIRST DECLARATION OF ANNEXATION FOR**
7 **WINHAVEN GARDENS**

8 COMES NOW, WESTERN NEVADA PROPERTIES, INC., a Nevada
9 corporation, in its capacity as declarant under the DECLARATION OF
10 COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS
11 OF WINHAVEN GARDENS, A SUBDIVISION OF WINHAVEN, A PLANNED UNIT
12 DEVELOPMENT, MINDEN, DOUGLAS COUNTY, NEVADA ("Declaration"), that
13 was recorded in the office of the Douglas County Recorder on
14 September 28, 1990, in Book 990, Page 4348, Document No. 235644, as
15 amended by the Amendment to said Declaration, recorded in the
16 Office of the Douglas County Recorder on December 17, 1992, in Book
17 1292, Page 3028, Document No. 295587, which Declaration, as
18 amended, is incorporated herein by reference, and declares as
19 follows:
20

21 A. That declarant is the owner of certain real
22 property subject to annexation, pursuant to Section 1.23
23 of the above Declaration, as amended, located in the
24 County of Douglas, State of Nevada, more particularly
25 described on Exhibit "A" attached hereto and incorporated
26 herein by reference.

27 / / /
28 / / /

SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
POST OFFICE BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

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600 E. WILLIAM STREET, SUITE 300
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

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1 B. Pursuant to the above-described Declaration, as
 2 amended, at Article X, Sections 10.1 and 10.1.1, the
 3 above-described property may be annexed to the project by
 4 declarant.

5 NOW, THEREFORE, declarant hereby annexes the above-described
 6 real property and declares the same to be subject to the said
 7 Declaration, as amended, as set forth above.

8 DATED this 25 day of October, 1993.

9 WESTERN NEVADA PROPERTIES, INC.,
 10 a Nevada corporation
 11 ("Declarant")



12 BY [Signature]
 13 Leo A. Hanly
 14 ITS [Signature]

15 STATE OF NEVADA)
 16 : ss.
 17 County of DOUGLAS)

18 On this 25th day of October, 1993, personally appeared
 19 before me, the undersigned Notary Public in and for the County and
 20 State aforesaid, Leo A. Hanly, who is the President
 21 of Western Nevada Properties, Inc., a Nevada corporation,
 22 personally known to me to be the person who executed the foregoing
 23 instrument on behalf of said corporation and who acknowledged to me
 24 that he executed the same freely and voluntarily and for the uses
 25 and purposes therein mentioned.

26 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
 27 official seal the day and year in this certificate first above
 28 written.

29 [Signature]
 30 NOTARY PUBLIC

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**LEGAL DESCRIPTION
OF
WINHAVEN, UNIT NO. 4, PHASE B**

A portion of the northwest one-quarter of Section 29, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the southeast corner of the Western Nevada Properties, Inc., parcel as shown on Record of Survey Map, Book 686, Page 2218, Document No. 136664, in the Douglas County Recorder's Office, said point being a 1/2 inch iron pipe per Map No. 27599;

THENCE, along the easterly line of said parcel N 00° 00' 26" W, a distance of 1306.41 feet to the northeast corner of Winhaven P.U.D. Unit No. 2, Phase B;

THENCE, following the northerly line of said Unit 2 the following four courses, N 87° 00' 00" W, a distance of 235.12 feet;

THENCE, S 79° 55' 55" W, a distance of 26.34 feet;

THENCE, S 71° 02' 10" W, a distance of 250.25 feet;

THENCE, N 63° 00' 44" W, a distance of 90.79 feet;

THENCE, N 18° 50' 54" W, a distance of 209.39 feet;

THENCE, N 50° 26' 51" E, a distance of 68.71 feet;

THENCE, N 64° 48' 53" E, a distance of 87.29 feet;

THENCE, N 70° 57' 39" E, a distance of 77.17 feet;

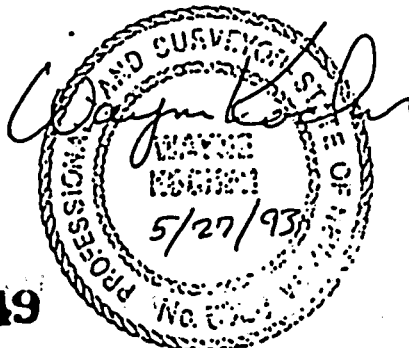
THENCE, N 83° 34' 19" E, a distance of 122.73 feet;

THENCE, N 67° 08' 33" E, a distance of 158.84 feet;

THENCE, S 85° 33' 54" E, a distance of 173.18 feet;

THENCE, S 00° 00' 26" E, a distance of 333.86 feet to the **TRUE POINT OF BEGINNING**.

Containing 4.404 acres, more or less.



Prepared by: Lumos & Associates, Inc.
800 East Graves Lane
Carson City, Nevada

321349

BK 1093 PG 5735

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 OCT 28 P3:36

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SUZANNE BEAUBREAU
RECORDER
\$ 10.00 PAID KP DEPUTY

BK 1093PG5736