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STEWART TITLE OF DOUGLAS COUNTY

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MODIFICATION AGREEMENT

Account Number: 3706809

Date:	9/5	1993

THIS MODIFICATION AGREEMENT, made on the above Date, is by and between Harich Tahoe Developments, a Nevada general partnership (hereinafter "Lender"), having an address of Post Office Box 5790, Stateline, Nevada 89449, and James Garner & Nancy Garner (hereinafter jointly and severally "Borrower"), having the address of 5511 Tyler Ct., Fremont, CA 94538, and modifies the Note hereinafter defined.

- 1. When used herein, the following terms shall have the following meanings unless the context requires otherwise:
- a. Note: that Promissory Note dated June 26, 1987, in the original principal balance of \$13,600.00 executed by James Garner & Nancy Garner (hereinafter the "Note Maker") payable to the order of Lender, as amended if applicable, and secured by the Deed of Trust.
- b. Deed of Trust: that Deed of Trust and Assignment of Rents recorded in the Official Records in Book 789 at Page 410 as Document Number 206202, as amended if applicable.
 - c. Official Records: the Official Records of Douglas County, Nevada.

WITNESSETH:

WHEREAS, Lender is the holder or agent of the holder of the Note which is secured by the Deed of Trust; and

WHEREAS, Borrower has been or will be making payments to Lender as set forth in the Note, and Lender and Borrower have agreed to modify and/or supplement certain of the Note terms.

NOW, THEREFORE, Lender and Borrower, in consideration of the above premises, the mutual covenants, conditions and agreements hereinafter set forth, and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, and agree as follows.

1. Except as modified hereby, the terms and conditions of the Note and Deed of Trust shall remain in full force and effect. In the event of any conflict between the terms of this Modification Agreement and the terms of the Note or Deed of Trust, this Modification Agreement shall control. A breach of the agreement shall be a default under the Note and Deed of Trust, each of which are incorporated herein by this reference. Lender, at its discretion, shall obtain such endorsements to Lender's policy of title insurance respecting the Deed of Trust as Lender deems necessary or advisable as a result of this Modification Agreement, and Borrower agrees to pay or reimburse Lender any costs therefor or related thereto upon demand. This agreement shall be binding upon the parties respective heirs, personal representatives, successors and assigns. This agreement is made in and shall be construed in accordance with the laws of Nevada. In the event this Modification Agreement is recorded in the Official Records, a release of the Deed of Trust shall automatically operate to release this agreement with respect to its effect upon the property described in and encumbered by the Deed of Trust.

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Modification Agreement Page 2

AMODATION ONLY. NO LIABILITY, E. PLIED, IS ASSUMED AS TO ITS REGISTRED TO ANY REAL PROPERTY.

STEWART TITLE OF DOUGLAS COUNTY

The Note is hereby modified to provide that, commencing with that scheduled monthly 2. principal and interest payment due and payable on August 6, 1993, and monthly thereafter, Borrower shall make monthly principal and interest payments in the amount of U.S. \$99.59. Commencing with that scheduled monthly principal and interest payment due and payable on January 6, 1994, and monthly thereafter, Borrower shall make monthly principal and interest payments in the amount of U.S. \$202.99. Notwithstanding that these monthly payment amounts may not be sufficient to fully amortize the principal balance outstanding under the Note on or before the maturity date thereof, Borrower agrees the entire outstanding balance owing under the Note shall remain due and payable in full on the maturity date set forth in the Note, which date shall not be affected hereby.

IN WITNESS WHEREOF, Lender and Borrower have executed and delivered this Modification Agreement as of the Date first set forth above in Stateline, Douglas County, Nevada.

"Lender"

"Borrower"

Seven

Harich Tahoe Developments

By

Jan S. Martin

Loan Operations Manager

ámes Garner

Nancy Garne

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STATE OF)) ss	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
COUNTY OF		STEWART TITLE OF DOUGLAS COUNTY
On this day of for said county and state, pers	sonally appe	19, before me, a notary public in and eared, he person who executed the above
instrument.	THE TO DE T	He person with executed the above
NOTARY PUBLIC		
COUNTY OF	_	
On this day of for said county and state, per	sonally app	19, before me, a notary public in and eared, the person who executed the above
instrument.	me to be	the person who executed the above
NOTARY PUBLIC		
STATE OF NEVADA)) SS	
COUNTY OF DOUGLAS		
for said county and state, per Operations Manager of Harich personally known to me to be	rsonally app n Tahoe De e the person t she execu	, 1973, before me, a notary public in and peared Jan S. Martin, who is the Loan velopments, a Nevada Corporation, on who executed the above instrument, and sted the same for and on behalf of the sed.
Mari	-	

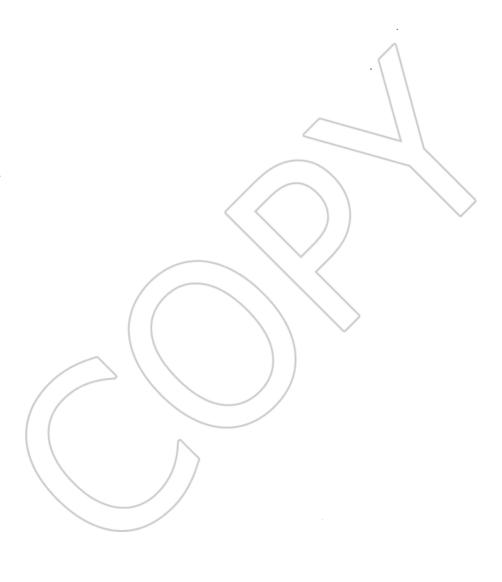
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MICHELE LANCINA

Notary Public - State of Nevada

Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JAN. 10, 1995

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STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COUNTY

93 NOV -2 A9:36

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SUZANN BEAUDREAU

S RECORDER

DEPUTY