

This instrument was recorded at request of:

EDWARD J. & MARLA BOARINI  
410 VEREDA LEYENDA  
GOLETA, CALIFORNIA 93117



805/966-0868

FAX 805/963-5988

Suite 234 - La Arcada Building  
1114 State Street  
Santa Barbara, CA 93101

MAIL TAX STATEMENT TO ADDRESS ABOVE

The recording official is directed to return  
this instrument or copy to the above person

Space Reserved For Recording Information

R.P.T.T. \$ 8

**QUIT CLAIM DEED**

Effective Date:

County and State where Real Property is located

DOUGLAS COUNTY, NEVADA

GRANTOR (Name, Address, Zip Code)

GRANTEE (Name, Address, Zip Code)

EDWARD J. BOARINI & MARLA BOARINI  
Husband & Wife  
410 VEREDA LEYENDA  
GOLETA, CALIFORNIA 93117

EDWARD & MARLA BOARINI FAMILY TRUST;  
EDWARD J. BOARINI & MARLA BOARINI  
(CO-TRUSTEES), 410 VEREDA LEYENDA  
GOLETA, CALIFORNIA 93117

(BENEFICIARY)

EDWARD J. BOARINI & MARLA BOARINI

Subject Real Property (Address)

Legal Description Proofed by Persons Whose Initials Are Below

1. 2. 3.

Subject Real Property (Legal Description)

SEE EXHIBIT "A" ATTACHED

Portion of

ACCESSORS PARCEL # 42-284-02

**\*\* EXEMPT FROM DOCUMENTARY TRANSFER TAX \*\***

"This conveyance transfers the grantor's interest into his or her revocable living trust." Consideration is less than \$100.00.

For valuable consideration, Grantor quit claims to Grantee all right, title and interest of Grantor in Subject Real Property together with all rights privileges appurtenant or to become appurtenant to Subject Real Property on effective date.

EDWARD J. BOARINI (Grantor)

MARLA BOARINI (Grantor)

BK 1193PG0026 321585

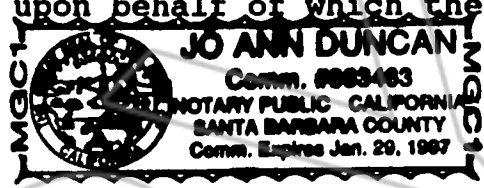
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SANTA BARBARA)

On this the 22nd day of September, 1993, before me, Jo Ann, Notary Public, personally appeared,

EDWARD J. BOARINI & MARLA BOARINI (GRANTOR(S)),  personally known to me- or -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jo Ann Duncan  
Notary Public



\_\_\_\_\_  
Notary Expiration Date

*COPIES*

EXHIBIT "A"

PARCEL ONE:

AN UNDIVIDED 1/51st INTEREST IN AND TO THAT CERTAIN CONDOMINIUM AS FOLLOWS:

- (A) AN UNDIVIDED 1/106ths INTEREST AS TENANTS-IN-COMMON, IN AND TO LOT 37 OF TAHOE VILLAGE UNIT NO. 3 AS SHOWN ON THE NINTH AMENDED MAP RECORDED JULY 14, 1988 AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPT THEREFROM UNITS 039 THROUGH 080 (INCLUSIVE) AND UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN AND DEFINED ON THAT CERTAIN CONDOMINIUM PLAN RECORDED AS DOCUMENT NO. 182057, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- (B) UNIT NO. 068 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173, PAGE 229 OF OFFICIAL RECORDS AND IN THE MODIFICATIONS THEREOF RECORDED SEPTEMBER 28, 1973 AS DOCUMENT NO. 69063 IN BOOK 973, PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976 AS DOCUMENT NO. 1472 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR THE USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40, AND 41 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3 - SEVENTH AMENDED MAP, RECORDED APRIL 9, 1986 AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AND SUCH RECREATIONAL AREAS AS MAY BECOME A PART OF SAID TIMESHARE PROJECT, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

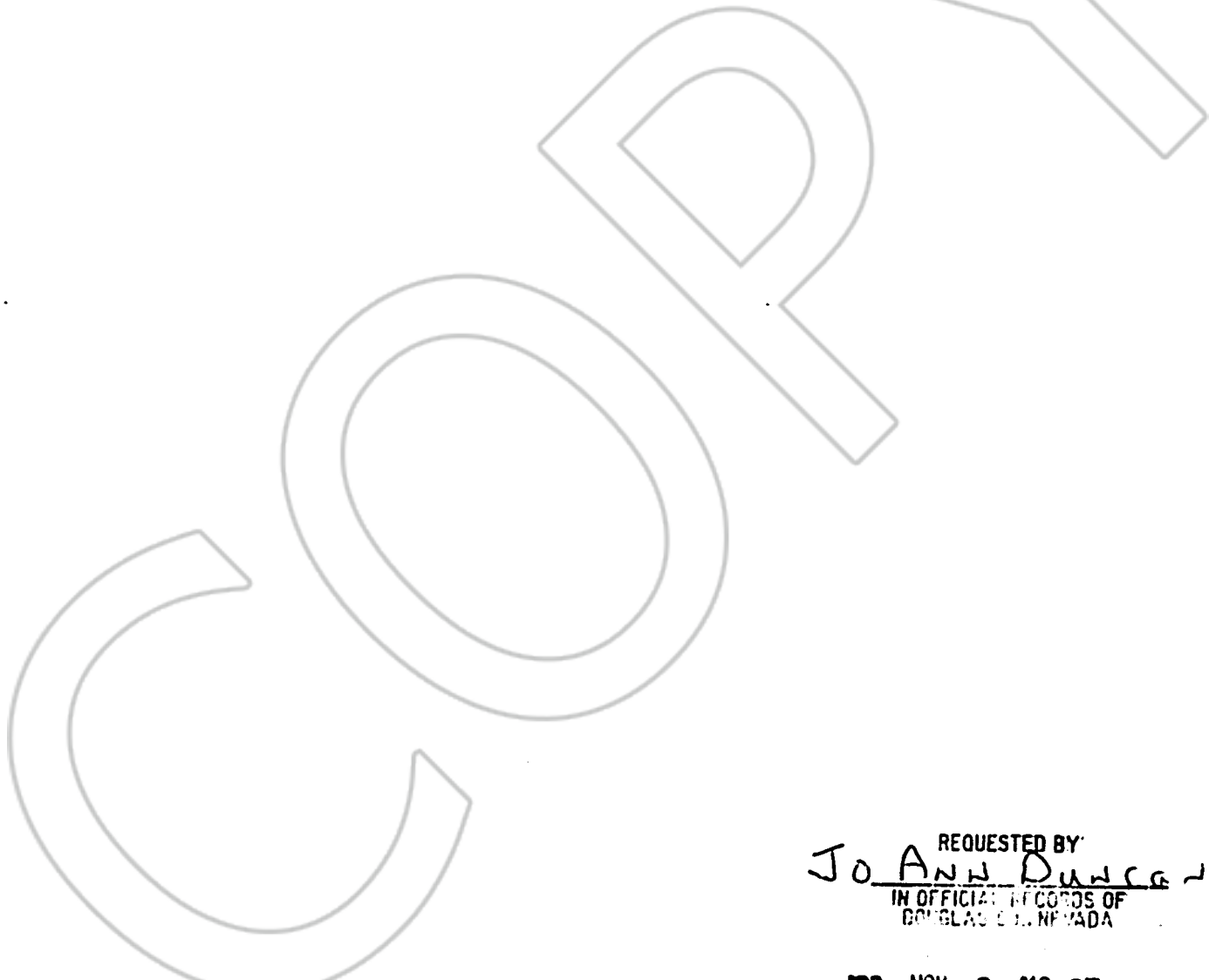
PARCEL FOUR:

- (A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, AND;
- (B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 9, 1986, AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL FIVE:**

THE EXCLUSIVE RIGHT TO USE A UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED ON AUGUST 18, 1988, AS DOCUMENT NO. 184461 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING ONE USE WEEKS WITHIN THE PRIME SEASON, AS SAID QUOTED TERM IS DEFINED IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE.

THE ABOVE DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE OF LOT 37 DURING SAID USE WEEK WITHIN SAID "USE SEASON".



REQUESTED BY  
JO ANN DUNCAN  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

93 NOV -2 AIO:27

**321585**  
BK 1193PG0029

SUZANNE CALDEREAU  
RECORDER  
\$10 PAID ka DEPUTY