

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Michael P. Beteag
Name 68 Via Barcaza
Street Address Coto de Caza, CA 92679
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Name
Street Address Same as above
City & State

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ Consideration less than \$100.00
() computed on full value of property conveyed, or
(XX) computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____

QUITCLAIM DEED

A.P.N. _____

THIS FORM FURNISHED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MPB ENTERPRISES, INC., a California corporation

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

Michael P. Beteag, a married man

the following described real property in the
State of ~~California~~ Nevada

County of Douglas

For Legal description, see Exhibit "A" attached hereto and made a part hereof by this reference.

Dated: November 1, 1993
STATE OF ~~CALIFORNIA~~ Nevada
County of Douglas
On November 2, 1993 before me,
the undersigned, a Notary Public in and for said State, personally
appeared Michael P. Beteag

MPB ENTERPRISES, INC.,
a California corporation

By: Michael P. Beteag / President
Name/Title
Michael P Beteag

By: _____
Name/Title

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MARGARET A. COLESCOTT
Notary Public - State of Nevada
Appointment Expires in Douglas County
MY COMMISSION EXPIRES ON 11/22, 1994

WITNESS my hand and official seal

Signature Margaret A. Colecott

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

EXHIBIT "A"

All that certain real property situate in the West 1/2 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 2-C as set forth on Parcel Map 2 for Tomerlin, Carlson and Adams, filed for record on July 16, 1985 as Document No. 120188, Official Records of Douglas County, Nevada.

Together with any and all water rights appurtenant hereto and including water rights referred to in application No. 24696, Certificate No. 8284, Book 26, Page 8284, Certificate of Appropriation of water.

APN

21-020-36

COPY

REQUESTED BY
Michael Beten
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 NOV -2 AIO:34

321586

BK 1193PG0031

SUZANNE BLAUDREAU
RECORDER
\$ 8.00 PAID ko DEPUTY