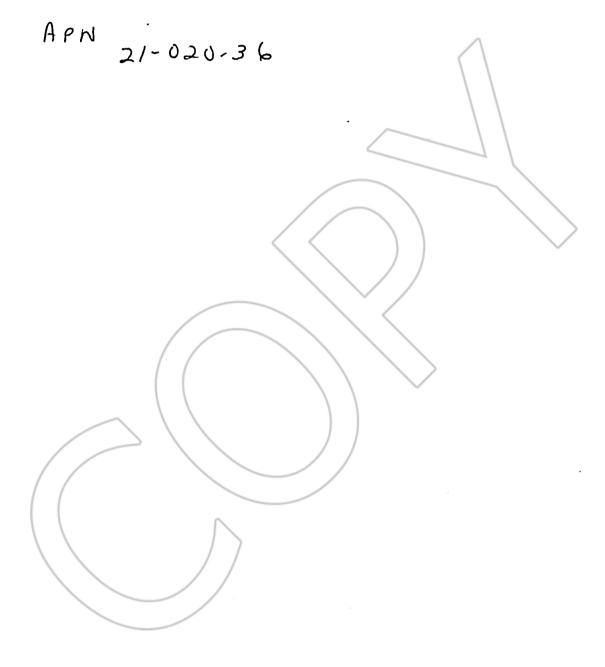
RECORDING REQUESTED BY	
AND WHEN RECORDED MAIL TO:	
,	
	•
Michael P. Beteag Name 68 Via Barcaza	
Street Coto de Caza, CA 92679	
City & State	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	he undersigned granter(e) declare(e).
•	ocumentary transfer tax is \$ Consideration less than \$100.00
Street (Address Same as above (City &) computed on full value of property conveyed, or XX) computed on full value less value of liens and encumbrances remaining
City & State	at time of sale.
) Unincorporated area: () City of
QUITCLA	IM DEED AP.N.
THIS FORM FURNISHED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,	
MPB ENTERPRISES, INC., a California corporation	
hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to	
Michael D. Deberg a manufal way	
Michael P. Beteag, a married man	
the following described and appropriate	
the following described real property in the County of Douglas State of Acadifornia: Nevada	
For Legal description, see Exhibit "A" attached	
hereto and made a part hereof by this reference.	
Dated: November 1, 1993	NDB ENMEDDET COC. TNO
Dated: November 1, 1993 STATE OF CALIFORNIA Negada	MPB ENTERPRISES, INC., a California corporation
County of Douglas	Pur Marilan D Rotton / D. in .
on <u>Movember</u> 2, 1993 before me,	Name/Title Vierdent
the undersigned, a Notary Public in and for said State, personally appeared Illichael P. Beter	michael PBateas
appeared 777.27.75CCC Selfing	By:
personally known to me or proved to me on the basis of satisfactory	Name/Title
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same	
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf	
of which the person(s) acted, executed the instrument	
MARGAREY A. CC	
WITNESS my hand and official seal Appropriate Control of the seal	
Signature Margare + a Colonio 1	2001.25, 1934 F
	(This area for official notarial seal)
Title Order No.	Escrow or Loan No.

EXHIBIT "A"

All that certain real property situate in the West 1/2 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 2-C as set forth on Parcel Map 2 for Tomerlin, Carlson and Adams, filed for record on July 16, 1985 as Document No. 120188, Official Records of Douglas County, Nevada.

Together with any and all water rights appurtenant hereto and including water rights referred to in application No. 24696, Certificate No. 8284, Book 26, Page 8284, Certificate of Appropriation of water.



MI CHECUESTED BY 1 PROJECT OF THE PR

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SUZANNE BLAUDREAU
RECORDES

PAIU KO DEPUTY