

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

UMG Funding Group, Inc.
211 Main St.
New Paltz, NY 12561

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FBS Mortgage Corporation, A Nevada Corporation
P.O. Box 1199, Minneapolis, MN 55440

all beneficial interest under that certain Mortgage dated July 29, 1993
executed by Leland J. Zanetti, Jr. and Barry A. Urban-Zanetti, Husband
and Wife.

to UMG Funding Group, Inc., A California Corporation

, Grantor(s),

, Grantee,

and recorded as Instrument No: _____ on _____ in book _____
page _____, of Official Records in the County Recorder's office of Douglas
County, State of Nevada and describing land therein as follows, to wit:

See attached


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated August 27, 1993

STATE OF New York)
COUNTY OF Ulster) ss.

UMG FUNDING GROUP, INC.
A CALIFORNIA CORPORATION

On August 27, 1993, before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Danielle Carlson


Danielle Carlson, AVP

personally known to me or proved to me on the basis of satisfactory
evidence to be the Assistant Vice President, and

personally known to me or proved to me on the basis of satisfactory
evidence to be the _____ Secretary of the
corporation that executed the within instrument, on behalf of the
corporation therein named, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws
or resolution of its board of directors.

WITNESS my hand and official seal

Signature 

STEPHEN BAUTISTA
Notary Public, State of New York
Qualified in Ulster County
Commission Expires 4-22-95

Name (Typed or Printed)
Notary Public in and for said County and State

(This area reserved for official notarial seal)

321598

BK 1193PG0046

Zanetti

A certain parcel of land situate, lying in and being within the Northeast 1/4 of Section 14, Township 12, North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of Parcel "J", as shown on that certain Record of Survey dated March 17, 1973 recorded under Document No. 64581, Official Records of Douglas County, Nevada, said point being South 0°00'34" West a distance of 33.00 feet from the North 1/4 corner of said Section 14 and the true point of beginning; thence South 89°52' East, a distance of 482.27 feet to a point; thence South 0°49' East a distance of 403.00 feet to a point; thence South 89°11' West a distance of 29.00 feet to a point; thence South 0°49' East, a distance of 47.00 feet to a point; thence North 89°11' East a distance of 12.00 feet to a point; thence South 0°46'45" West a distance of 502.71 feet to a point thence North 88°40' West a distance 117.09 feet to a point; thence South 28°02'20" West a distance of 236.69 feet to a point; thence North 27°26'00" West a distance of 251.48 feet to a point; thence North 42°31'00" West a distance of 178.75 feet to a point; thence North 0°00'34" East a distance of 805.22 feet to the Point of Beginning.

APN 19-212-07

REQUESTED BY
UMG Funding Group
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

93 NOV -2 A11 :07

321598
BK 1193PG0047

SUZANNE BLAUDREAU
RECORDER
\$ 8.00 PAID Kg DEPUTY

THIS TO BE A TRUE AND CORRECT
ORIGINAL DOCUMENT.