

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

THELMA PETERS MONROE GRIFFIN

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

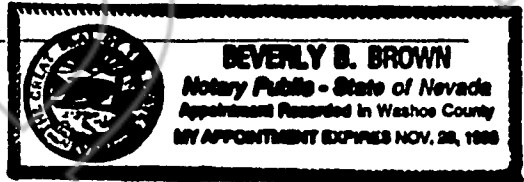
IVAN J. FARNWORTH and CHARLOTTE FARNWORTH, husband and wife as joint tenants and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Township 13 North, Range 22 East, Section 27, Northeast 1/4, Southeast 1/4 of the Northwest 1/4, Northeast 1/4 of the Southwest 1/4, North 1/2 of the Southeast 1/4, said parcels being further set forth on record of survey for Thelma Griffin recorded November 3, 1993, Book 1193, Page 296 as Doc. No. 321687, Douglas Co. Official Records. Assessor's Parcel No. 33-100-23 & 33-100-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof, together with all water rights, whether decreed or permitted, appurtenant to the real property described herein. Witness my hand this 20TH day of JULY, 1993.

Thelma Peters Monroe Griffin
THELMA PETERS MONROE GRIFFIN



STATE OF NEVADA)
) : SS
COUNTY OF WASHOE)

On July 20, 1993, personally appeared before me, a Notary Public, Thelma Peters Monroe Griffin

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Beverly S. Brown
Notary Public

Beverly B. Brown Expiration: 11/28/96

WHEN RECORDED MAIL TO:
KIRK BODENSTEIN
117 S. MAIN STREET
YERINGTON, NV 89447

The Grantor(s) declare(s):
Document Transfer Tax is \$130.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
STEWART TITLE of DOUGLAS COUNTY
'93 NOV -8 A10:32

SUZANNE BEAUDREAU, RECORDER
BY *KJ* 7⁰⁰/₁₀ x Pd

322041