APN: 25-600-12

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ #3

THIS INDENTURE, made this 14th day of October, 1992, by and between RAYMOND M. SMITH, Trustee of the RAYMOND M. SMITH and MARGARET M. SMITH REVOCABLE TRUST dated March 12, 1979, Party of the First Part, and W. TEMPLE STEWART and HELEN J. STEWART, husband and wife, as Joint Tenants, Parties of the Second Part,

WITNESSETH:

That the Party of the First Part for valuable consideration to him in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Parties of the Second Part, as Joint Tenants, to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, being Assessor's Parcel No. 25-600-12, commonly known as 1702 Mackland, Minden, Nevada, more particularly described as follows:

Description of Lot 2, STONEGATE UNIT NO. 1, as Document No. 157644, reflecting Lot Line Adjustment with Parcel A (COMMON AREA) of said STONEGATE UNIT NO. 1 and more particularly described as follows:

Commencing at the Northwest corner of Lot 2, STONEGATE UNIT NO. 1, as recorded in Book 787, Page 503 (Document No. 157644), Douglas County Recorder's Office, Douglas County, Nevada, said point also being the True Point of Beginning; thence S. 89 degrees 06' 30" E., 59.00 feet; thence S. 00 degrees 53' 30" W., 40.00 feet; thence N. 89 degrees 06' 30" W., 15.00 feet; thence S. 00 degrees 53' 27.00 feet; thence N. 89 degrees 06' 10.00 feet; thence S. 00 degrees 53' 30" W., 10.00 feet; thence N. 89 degrees 06' 30.00 feet; thence N. 00 degrees 53' 30" E., 28.00 feet; thence N. 89 degrees 06' 30" W., 4.00 feet; thence N. 00 degrees 53' 30" E., 49.00 feet to the Point of Beginning.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Parties of the Second Part, as Joint Tenants, to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed the

day and year first above written.

SMITH, Trustee of the RAYMOND M. SMITH AND MARGARET M. SMITH REVOCABLE TRUST dated

March 12 1979

STATE OF () PUBOR

SS.

COUNTY OF DOUGLES

On this appeared before me, a Notary Public, RAYMOND M. SMITH, Trustee of the RAYMOND M. AND MARGARET M. REVOCABLE TRUST dated March 12, 1979, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the foregoing instrument.

> Notary Rublic

GAYLE GISSELL

tora - Public - State of Nevada ment Recorded in Carson City MY AN ADRIGMENT EXPIRES FEB. 11, 1995

STDC/011590.GG/dgo

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

'93 NOV 22 P3:19

323251

McDonald, Carano, Wilson, McCune, BERGIN, FRANKOVICH & HICKS ATTORNEYS AT LAW RENO, NEVADA 89505-2670

2

BK 1193PG4483

SUZANNE BEAUDREAU
PLO RECORDER

丝 DEPUTY