AFFIDAVIT TERMINATING JOINT TENANCY

| Virginia L. Clark , being first duly sworn, |
|---|
| deposes and says that Affiant is over the age of 18 years and |
| competent to be a witness as to the matters hereinafter stated. |
| That Affiant is the surviving spouse of William H. Clark |
| , and that the Affiant and the said <u>William H.</u> |
| Clark , deceased, are the Grantees in Joint Tenancy |
| under that certain Joint Tenancy Deed datedJuly 31, 1986 |
| under the terms of which Harich Tahoe Developments |
| was seller toWilliam H. Clark and Virginia L. Clark, |
| husband and wife, as Joint Tenants, upon the terms, covenants and |
| provisions as set forth therein, said document recorded _July 31, 1986 |
| in Book <u>786</u> page <u>3268</u> , as document no. <u>138308</u> , of the |
| Official Records of Douglas County, State of Nevada, |
| affecting all that certain piece or parcel of land, situate in the |
| County of Douglas , State of Nevada , described |
| as follows: |
| See Exhibit 'A' attached hereto and made a part hereof |
| THIS CORRECTIVE AFFIDAVIT IS BEING RECORDED FOR THE SOLE PURPOSE OF ACCURATELY DESCRIBING THE PROPERTY REFERRED TO IN THE AFFIDAVIT RECORDED OCTOBER 5, 1993 IN BOOK 1093, PAGE 0410, DOCUMENT NO. 319369 IN OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA. That the said, one of the Grantees on |
| the Joint Tenancy Deed, died onJuly 12, 1993, inSalinas, |
| California , and is the identical person named in the Certificate |
| of Death, attached hereto. That all interest in and to said real |
| property hereinabove described, vested absolutely in Affiant as of |
| the date of decedent's death. |
| Virginia L. Clark |
| State of CALIFORNIA) |
| County of MONTEREY) |
| On Nov. 9, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared VIRCIALA L. CLARK |
| known (or proved) to me to be the person whose name subscribed to the within instrument and acknowledged to me that she executed the same. |
| WITNESS my hand and official seal. KEVIN D. CLARK COMM. 1995539 |
| Signature Carle Sear. Signature Security County By Comm. Exp. July 11, 1997 |

COUNTY OF MONTEREY

Salinas, California

| | STATE FILE NUMBER | STATE OF | TE OF DEATH F CALIFORNIA ACK INK ONLY | J JJ | TRATION DISTRICT AND | CERTIFICATE NUMBER |
|--|---|--|--|---|-----------------------|--|
| | 1A. NAME OF DECEDENT-FIRST | | 1C. LAST (FAMILY) | 2A. DATE OF | DEATH-MO, DAY, | |
| | William (GIVEN) | Henry | Clark | July 12 | | 2153 M |
| | 4. RACE | 5. HISPANIC—SPECIFY | 6. DATE OF BIRTH-M | MO. DAY, YR 7. AGE IN | I IF UNDER 1 YEAR | R IF UNDER 24 HOU |
| | White | Ty | No October 28, | YEARS | MONTHS DAYS | HOURS MINUTES |
| DECEDENT | 8. STATE OF 9. CITIZEN OF WHAT | YES X | R 109, STATE O | DF 11A. FULL MAIDEN | NAME OF MOTHER | |
| PERSONAL | BIRTH COUNTRY | William L. Clar | - BIRTH | | \ \ | BIRTH |
| DATA | | WILLIAM L. CLAY 3. SOCIAL SECURITY NO. | | Betty Wi | | I ID |
| | | | J | | \ \\ | manusn NAN |
| | 1941 TO 1945 NONE | 6659 | Married | Virginia | | W |
| İ | | 16B. USUAL KIND OF BUSINESS OR INDUSTRY | 18C. USUAL EMPLOYER | 16D. YEARS IN | m \ \ \ | N-YEARS COMPLETE |
| | Chief Const.Inspec. | | i City of Salina | | 16 | |
| | 18A. RESIDENCE-STREET AND NUMBER | | | 18B. CITY | 7 1 | 18C. ZIP CODE |
| USUAL | 20 Russell Road Sp. | | | Salina | | 93906 |
| RESIDENCE | 18D. COUNTY | 18E. NUMBER OF YEARS IN THIS COUNTY | | OUNTRY 20. NAME, RELL | ATTONSHIP, MAILING AC | DORESS |
| | Monterey | 21 | California | | Clark, Wif | e N |
| , | 19A. PLACE OF DEATH | 198, IF HOSPITAL, SPEC | CIFY 19C. COUNTY | | 11 Rd. Sp.8 | 764 |
| PLACE | Residence | ONE IP, ER/OP, DO | Monterey | 76 | CA 93906 | |
| OF DEATH | 19D. STREET ADDRESS-STREET AND | ID NUMBER OR LOCATION 19E, CI | | TIME INTERVAL | 22. WAS DEATH REP | ORTED TO CORONER |
| JENIN | 20 Russell Rd. | | Salinas | BETWEEN ONSET | 1 PN 1973 | 73-400° |
| | 21. DEATH WAS CAUSED BY: (ENT | TER ONLY ONE CAUSE PER LINE | | | 23. WAS BIOPSY PE | |
| | IMMEDIATE IN COORS | | + | Minutes | | (Zr) |
| CAUSE | CAUSE (A) CACATOR | respiratory Arma | - 3 / | 1, 1,440) | YES 24A. WAS AUTOPSY | PERPORMED |
| OF | ^ | 1. | / / | Van | NOTOPSY | |
| DEATH | DUE TO (B) LOCULA | y array dis | PSW | 1/2-2 | YES | U NC |
| | | , 1 | \ V | | 24B, WAS IT USED IN | N DETERMINING CAUSE |
| | DUE TO (C) | | | | YES | No |
| | 25. OTHER SIGNIFICANT CONDITIONS CO | INTRIBUTING TO DEATH BUT NOT RELAT | TED TO CAUSE GIVEN IN 21 26 | WAS OPERATION PERFO IF YES, LIST TYPE OF OPE | | 10N IN ITEM 21 OR 25. |
| | Stroke) | | | CABG 197 | 6 | |
| Buw. | I CERTIFY THAT TO THE BEST OF MY KNO OCCURRED AT THE HOUR, DATE AND PLA | | HE NO DESPEE OF TITLE OF C | W | IER'S LICENSE NUMBER | 27D. DATE SIGNED |
| PHYSI- CIAN'S | CAUSES STATED. | DENT LAST SEEN ALLOW | 11/2h, | O 16350 | <u>)25</u> | <u> 7/14/93</u> |
| CERTIFICA. | 27A. DECEDENT ATTENDED SINGE DECED MONTH, DAY, YEAR M | MONTH, DAY, YEAR 27E, TYPE AT | TENDING PHYSICIAN'S NAM | ME AND ADDRESS | | |
| TION | | | P. Garvin, M.D | -236 San Jose | e StSalin | as, CA |
| | I CERTIFY THAT IN MY OPINION DEATH | OCCURRED AT 28A. SIGNATUR | RE AND TITLE OF CORONER OR | | | 28B. DATE SIGNED |
| ļ | THE HOUR, DATE AND PLACE STATED F | | / / | -00" | Ţ | |
| CORONER'S | NER'S 29. MANNER OF DEATH-Spory cor: spiletil, scotosil, 30A. PLACE OF INJURY 30B. INJURY AT WORK 30C. DATE OF INJURY | | | | | |
| USE | suicide, homicide, pending investigation or could not | | | | MONTH, DAY, | |
| ONLY | 32. LOCATION (STREET AND NUMBER OR | LOCATION AND CITY) | 33. DESCRIPE NO | OW INJURY OCCURRED (E | | ID IN INJURY) |
| | | | 1 7 | | | ** * |
| | 34A. DISPOSITION(S) ! 34B. PLACE OF | OF FINAL DISPOSITION—NAME AND ADD | PRESS 34C. DATE MO. | DAY, YE ZEAL COM | URE OF EMPLALMER | 350, LICENSE NO |
| FUNERAL DIRECTOR | | | / / | 13110 | LTV. | |
| AND | | of Memories-Salinas | | | June | 17774 |
| LOCAL | 38A. NAME OF FUNERAL DIRECTOR (OR PO | | NSE NO. 37 SIGNATURE | A A | 7 MAA 38. | REGISTRATION DATE |
| REGISTRAR | Struve and Laporte, | | - Annah | 110000 | JU STONE | |
| STATE | A. B. | C. D. | E. | ∀ F | CENSUS | TRACT |
| REGISTRAR | | | | | | |
| 5-11 (REV. 7-9 |)2 ₁ | | EOUTS, OR OTHER ALTERATION | IONS | | |
| 1 7 1/2 | CERTIFIED COPY OF VITAL RECORDS | | | | | |
| Argent transmission | STATE OF CALIFORN | NIA | 1111 27 1993 | 31936 | 9 | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ |
| | COUNTY OF MONTE | ERBY / DATE ISSUED | JUL 27 1993 | | نجي | No. of the last of |
| New York | | trustumo. | | 93PG041 | | COUNTY |
| THE REAL PROPERTY. | XM X | A SI ZIA AT 1. THER | PK I C | ノフひてはUH: | i l 🍦 | E CO |
| Service Servic | Krut | /YWWWWW | and Reductror | | > | IAN'T E |
| (Long) | Hout | Charles 14 | ocal Registrar. | | | |
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| | This copy i | reproduction of the document officially re | cal Registrat. egistered and placed on file in the C ed border displaying seal and sig | ignature of local Registra | at. May | 1850 |

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records (b) Unit No. 127 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

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