ORDER NO: 09001378/AH

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GRANT WOLF, INC., a Nevada corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JOHN T. LONGMOORE and SALLY J. LONGMOORE, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week #33-127-09-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 9th day of November, 1993

Grant Wolf, Inc. a Nevada corporation

Richard S. Wolf

Secretary

STATE OF Nevada

:SS

)

COUNTY OF Douglas

NOVEMBER 9, 1993 , personally appeared before me, a Notary

Public, RICHARD 5. LJOLF who is the SECRETARY

of

personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that HE executed the same for the purposes therein stated.

Wotary Public

JANE DAVIS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES JULY 21, 1994

WHEN RECORDED MAIL TO: John T. Longmoore 47 Blue Hill Dr. Westwood, MA 09090

The Grantor(s) declare(s):
Document Transfer Tax is \$11.70
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. rerecorded as Document No. 269053, Official Records of Douglas of Nevada, excepting therefrom Units 121 to County, State 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 096758, 1984, Document No. as as amended, and in Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-170-13



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

793 NOV 22 P3:30

323258BK 1 1 9 3 PG 4 5 0 6

SUZANNE BEAUDREAU
RECORDER

PAID KO DEPUTY