WHEN RECORDED MAIL TO:

H.J. CORNISH 155 BEAR GULCH PORTOLA VALLEY, CA 94028 Order No.
Escrow No. S60523X
R.P.T.T. # 3

Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H.J. CORNISH as Trustee of the H. J. CORNISH TRUST dated December 11, 1982

(GRANTOR),

does hereby grant, bargain, sell, and convey to ROBERT K. HAM and CAROL D. HAM, or their successor Trustees, as Trustees under the HAM FAMILY TRUST dated June 14, 1983

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number , specifically described as:
All that certain lot, piece or parcel of land situate in the County of

Douglas, State of Nevada, described as follows:

All that portion of Parcel B, as shown on that certain Parcel Map, filed for record on October 29, 1973, Document No. 69719, more particularly described as follows:

Beginning at a point on the Westerly line of said Parcel B, which bears North 1°15' East 83.29 feet from the Southwest corner of Parcel B; thence North 1°15' East 132.76 feet; thence South 0°08'53" East 66.40 feet; (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated September 21, 1993

STATE OF NEVADA

County of Santa Clara

On November 12, 1993 before me, a notary public, personally appeared

H.J. Carnish, Trustee personally known or proved to me to be the person(s) whose name(s) IS subscribed to the above instrument who acknowledged that he executed the instrument.

Vramo Notary Publip

deed

OFFICIAL SEAL
VIRGINIA E. FRY
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My comm. expires FEB 19, 1994

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

H.J. CORNISH, Trustee

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

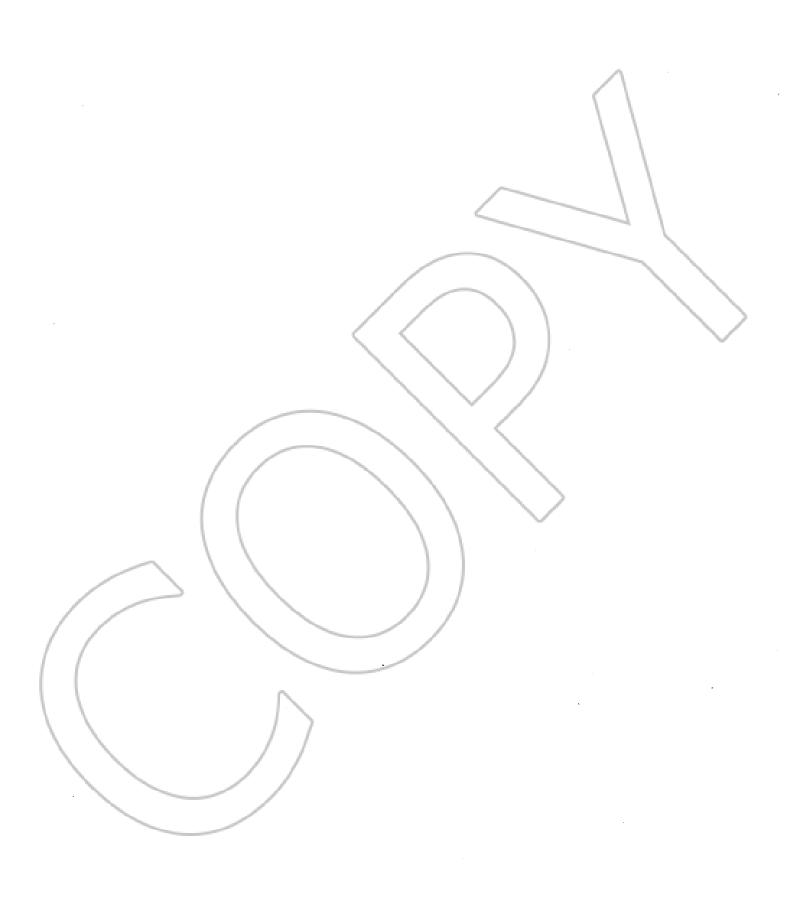
MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

323869

thence South 02°38'02" West 66.40 feet to the Point of Beginning. Containing 107 square feet, more or less.

A.P.N 01-030-07



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

'93 NOV 30 P3:59

323869 BK 1 1 9 3 PG 6 2 9 0

SUZANNE BEAUDREAU
RECORDER

PAIU DEPUTY