

BASIS OF BEARINGS:

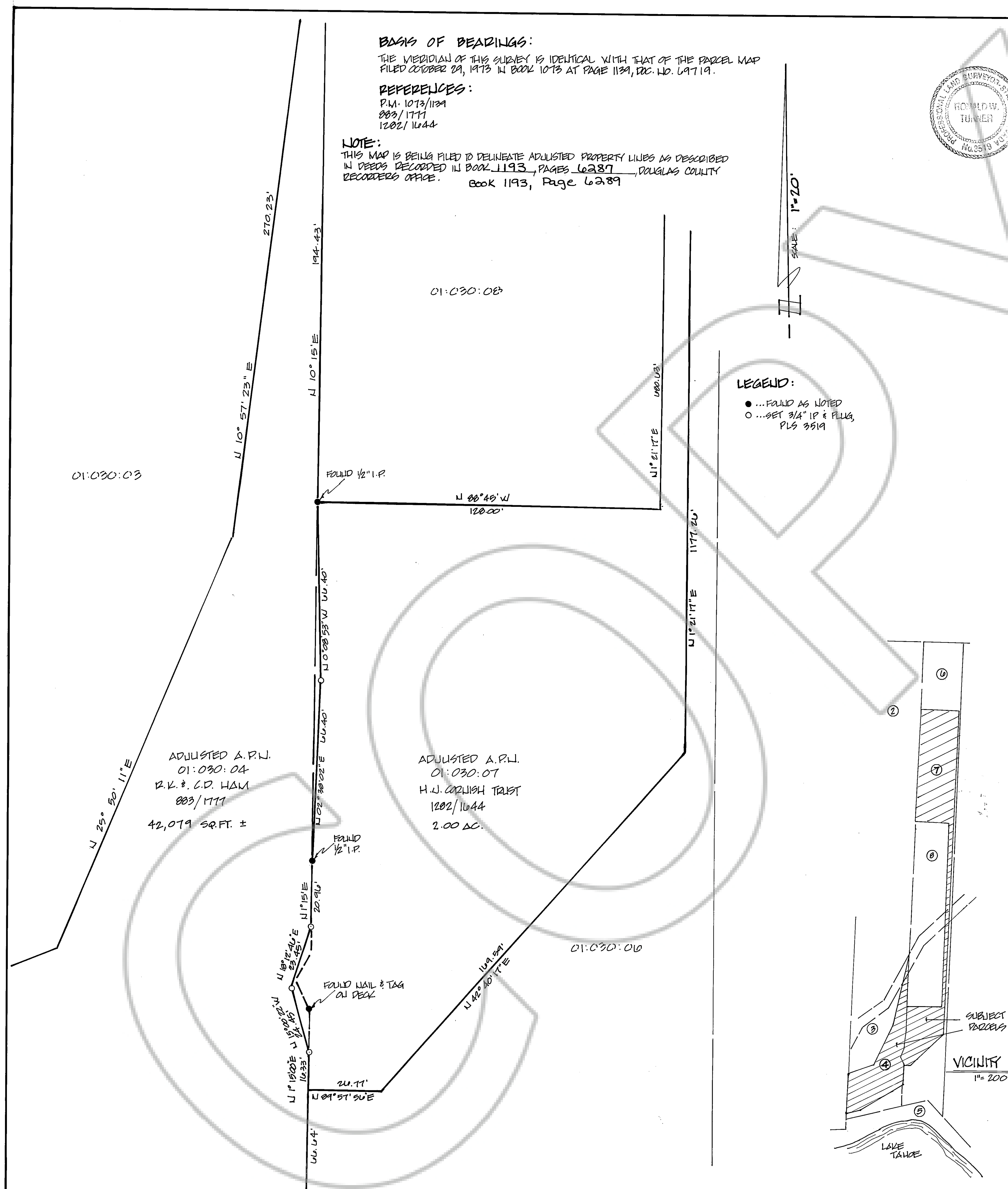
THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF THE PARCEL MAP FILED OCTOBER 29, 1973 IN BOOK 1073 AT PAGE 1134, REC. NO. 69719.

REFERENCES:

P.M. 1073/1134
883/1777
1202/1644

NOTE:

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN BOOK 1193, PAGES 6287, DOUGLAS COUNTY RECORDERS OFFICE. Book 1193, Page 6287



LEGEND:

- ... FOUND AS NOTED
- ... SET 3/4" IP & FLAG, PLS 3519



SURVEYOR'S CERTIFICATE:

1. RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTAANCE OF ROBERT K. AND CAROL D. HAM AND H.J. COBNISH.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, T.14 N., R.18 E., M.D.M. AND WAS COMPLETED ON 11-1-91
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 218.010 TO 218.030, INCLUSIVE.
4. THE MEASUREMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED ON THE ADJUSTED PARCELS.

Ronald W. Turner
RONALD W. TURNER, P.L.S. 3519

CLEAR TREASURER'S CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

APN# 01-030-04
+ 01-030-07

Barbara J. Reel 11-30-93
TREASURER DATE
by Mary Welmer Deputy Treasurer

OWNERS CERTIFICATE:

- WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 - 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 - 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 218.010 TO 218.030, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 419 OF THE 59TH LEGISLATIVE SESSION.
 - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 - 5) ANY HOLDER WITH AN UNPAID ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

Robert K. Ham
ROBERT K. HAM, TRUSTEE
HAM FAMILY TRUST
REVISED PARCEL 4

Carol D. Ham
CAROL D. HAM, TRUSTEE
HAM FAMILY TRUST
REVISED PARCEL 4

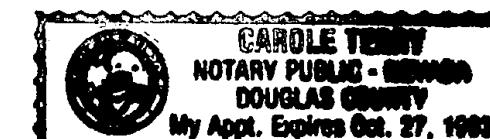
H.J. Coblisch
H.J. COBNISH, TRUSTEE
H.J. COBNISH TRUST
REVISED PARCEL 7

STATE OF NEVADA ss.
COUNTY OF DOUGLAS

ON THIS 27th DAY OF December IN THE YEAR 1993 BEFORE ME, Carole Terry, NOTARY PUBLIC, PERSONALLY APPEARED ROBERT K. AND CAROL D. HAM, TRUSTEES OF THE HAM FAMILY TRUST, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

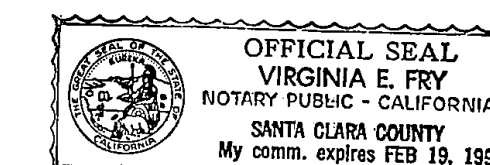
Carole Terry
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: Oct. 27, 1993



STATE OF California ss.
COUNTY OF Santa Clara

ON THIS 1st DAY OF October IN THE YEAR 1992 BEFORE ME, Virginia E. Fry, NOTARY PUBLIC, PERSONALLY APPEARED H.J. COBNISH, TRUSTEE OF THE H.J. COBNISH TRUST, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

Virginia E. Fry
NOTARY'S SIGNATURE
MY COMMISSION EXPIRES: February 19, 1994



COUNTY ENGINEER'S CERTIFICATE:

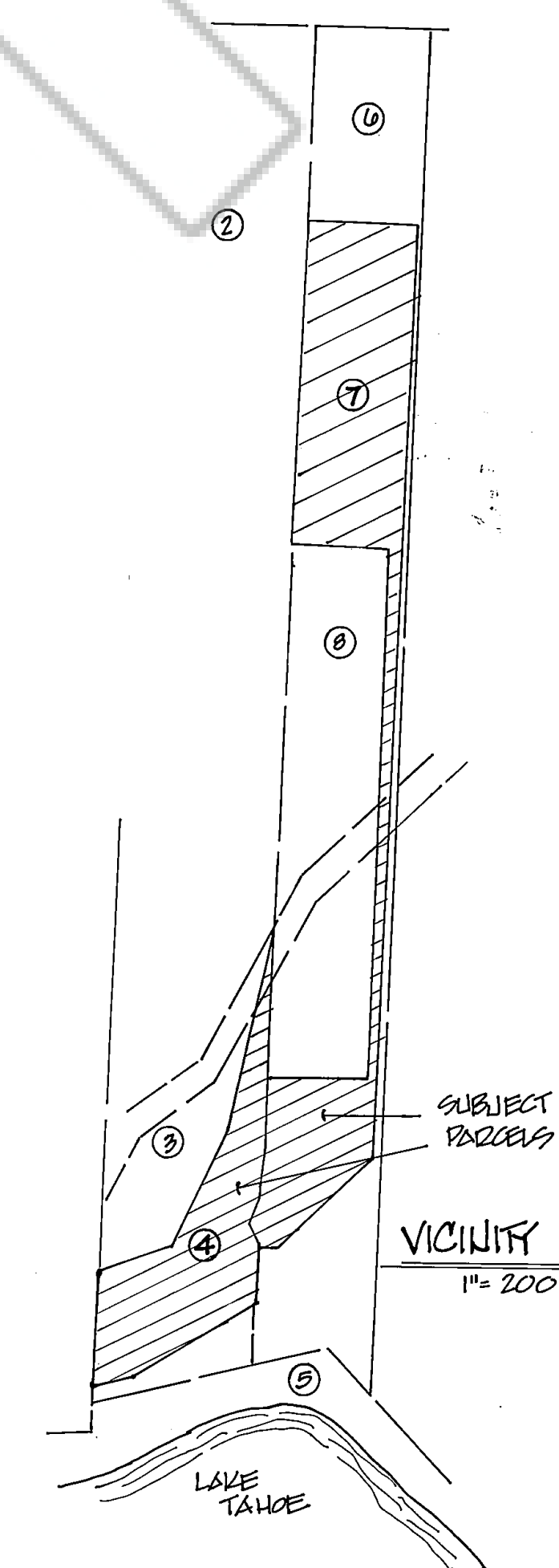
I, MARL B. PALMER, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

Marl B. Palmer 11/29/93
MARL B. PALMER
DOUGLAS COUNTY ENGINEER

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 30th DAY OF November, 1993, AT 01 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 1193, AT PAGE 6292, DOCUMENT NO. 323870, RECORDED AT THE REQUEST OF ROBERT K. AND CAROL D. HAM AND H.J. COBNISH.

David Slater, Chief Deputy
Douglas County Recorder's Office



RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR **R.K. & C.D. HAM AND H.J. COBNISH**
PARTIAL OF SECTION 3, T.14 N., R. 18 E., M.D.M. DOUGLAS COUNTY, NEVADA
SEPTEMBER, 1993 SCALE: 1"= 20'
TURNER & ASSOCIATES, INC. SHEET 1 OF 1