WHEN RECORDED MAIL TO: STEVEN CHAPPELL 859 Larchwood Way Gardnerville, Nevada 89410

Order No. Escrow No. B56298JC R.P.T.T. 286.00 xx Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, CHARLES F. HUGHES and MARIE L. HUGHES, husband and wife, as joint tenants

(GRANTOR)

does hereby grant, bargain, sell, and convey to STEVEN CHAPPELL and SHARON CHAPPELL , husband and wife

STEVE L. CHAPPELL AND SHARON L. CHAPPELL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, specifically described as: being Assessor's Parcel Number 17-303-06 being Assessor's Parcel Number 17-303-06 , specifically described a Lot 6, in Block C as set forth on Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989 in Book 889, Page 4564 as Document No. 209883.

A.P.N.17-303-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)ss.

Dated November 17, 1993

STATE OF NEVADA

County of Douglas

30, 1993 NOV.

before me, a notary public, personally appeared CHARLES F. HUGHES & MARIE L. HUGHES

personally known or proved to me to be the person(s) whose name(s) are subscribed to the

above instrument who adk-nowledged that they execu the instrument

Public lotar

SCARPELLO & ALLING

CARSON CITY OFFICE BANK OF AMERICA CENTER 600 WILLIAM STREET, SUITE 301

CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed

BK 1 1 9 3 PG 6 2 9 3

323872

:

SUZANNE BEAUDREAU 00

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

93 NOV 30 P4:04

E COMPANY, INC.

CHARLES F. HUGHES MARIE L. HUGHES

PUDY A. OCCUCH orthogal Rossadia Chara City un arremada a apresento esta a 1965

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE