

8. ✓ Old Republic Title Co
ATTN: SANDRA JONES
6475 CAMDEN AVE. STE. 100
SAN JOSE CA 95120
RECORDING REQUESTED BY

ORDER # SHERMAN-
APN a portion of #42-160-11
WHEN RECORDED MAIL TO

Name Bobby G. Sherman & Gladys M.
Street Sherman
Address c/o 1850 Warburton Ave. #201
City & State Santa Clara, CA 95050

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

ALL	PTN.

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ -0- [#] Adding Trust to vesting
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: (X) City of _____
() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Bobby G. Sherman and Gladys Marie Sherman, husband and wife

hereby GRANT(S) to Bobby G. Sherman and Gladys M. Sherman, Trustees, or any
successor trustee, of the Bobby G. Sherman and Gladys M. Sherman Trust dated
October 21, 1993.

that property in the City of, Douglas
State of California, described as:

County,

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Mail tax statements to Grantee at address above

Date November 4, 1993

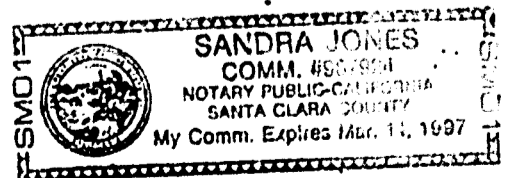
Bobby G. Sherman
Bobby G. Sherman
Gladys Marie Sherman
Gladys Marie Sherman

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On Nov. 9, 1993 before me, the
undersigned, a Notary Public in and for said State, personally appeared
BOBBY G. SHERMAN AND GLADYS MARIE SHERMAN

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.
Signature Sandra Jones
Name SANDRA JONES
(typed or printed)



323994
(This area for official notarial seal)

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 105 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
Old Republic Title Co
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'93 DEC -2 AIO :37

SUZANNE BEAUDREAU
RECORDER

\$ 8.00 PAID KD DEPUTY

BK 1293PG0285

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