RELEASE OF MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN THAT:	
The undersigned did, on the 26 day of C	ictober, 1993, record in Book 1093.
as Instrument No. 331145, in the Office of the	c County Recorder of Douglas County, State
of Nevada, its Notice of Claim of Lien, by which the undersigned gave notice of its intention to hold and claim a lien upon the following described property, owned or reputedly owned by Robert and Tom Wheat	
situate in the County of Douglas, Sinte of New	· · · · · · · · · · · · · · · · · · ·
(Set forth legal description and commonly known street address, if	known)
Silver Sage Village Aport me	nta
Silver Sage Village. Apartme 1234 High School Street Gardnerville, Nevada 894	7110
Gardnerville Nounda gar	10
7 1 2 001012 81 110	
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Acceptance NAPORT NO. A.F. AAA. AA	
ASSESSORS PARCEL NO. <u>25-070-07</u>	
	rsigned does by these presents release, satisfy and discharge said lien in
the above described property by reason of such Notice of Claim of Lien, or by reason of the work and labor on, materials furnished for said property.	
In Witness Whereof, I/We have hereunto set my hand/our hands this 3	day of 101 c1 c1 (101) 19 9.3
Signature Johnan	Signature
Waynotte Hohman	organicae (
Print or type name here	Print or type name here
STATE OF NEVADA	
COUNTY OF Douglas	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF	NAME Eagle Steel Fabricators ADDRESS 20.Box 1162 CITYSTIZIF Gardnerville, NV 89410
On this Lad day of blocentus, 19 43	CITYISTIZIF Gardnerville, NV 89410
personally appeared before me, a Notary Public	If applicable mail tax statements to
WAYDERE HUMAA	NAME ADDRESS
	CITY/ST/ZIP
personally known forme to be the person whose name(s) is subscribed to the above instrument who acknowledged that executed	SPACE DELOWITIES I DIE FOR DESCRIPTION OF THE
the instrument	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
Witness my hand and official scal	
Jana L. Diner	REQUESTED BY
(Notary Public)	Eagle Steel Fabricato.
OFFICIAL SEAL	TH OFFICIAL RECORDS OF TODUS! AS CO. HE VADA
LINDA L. SLATER (Notary Stamp)	
DOUGLAS COUNTY My apparatment expires New 14, 1995	93 DEC -2 All :06
Novada Legal Forms • Release.Mechanic's Lion • REL 114	SUZANHI BEAGS/REAU
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORMS FITNESS FOR YOUR PURPOSE C 1991 7/31 70 pt	324004 150 RECORDER
The state of the s	S PANUE DEPUTY

BK 1293PG 0300