RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
A. CHRISTOPHER ZIMMERMANN, ATTORNEY AT LAW,
600 E. WILLIAM STREET, ROOM 200, CARSON CITY, NV. 89701

QUITCLAIM DEED

18477 #8

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

HERMAN F. STRECKER and FLORENCE JEAN STRECKER, husband and wife as joint tenants

does hereby RELEASE AND FOREVER QUITCLAIM to

HERMAN F. STRECKER AND F. JEAN STRECKER as Trustees of the "JEAN AND HERMAN STRECKER - 1993 TRUST" dated September 2, 1993.

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Begin at an iron pipe on the westerly right of way line of Nevada State Highway, Route 3, from which the Meander Corner of Lake Tahoe between Sections 15 and 22, Township 14 North, Range 18 East, M.D.B. &M., bears south 42°28' West 660.7 feet, as calculated from State Highway data; said point of beginning being at the intersection of the southerly line of the C.V. Isbell land with aforesaid right of way line; thence north 89°41' West 436.09 feet, more or less, to Lake Tahoe, thence southerly 126 feet, more or less, along Lake Tahoe, (thence south 89°41' east (on a line 125 feet, south of the first described line) 410.47 feet more or less, to iron pipe on the westerly right of way line of aforesaid State Highway, thence north 8°28'45" east 126.22 feet on the long chord of a curve to the left, with radius of 350 feet central angle 20°46'30" and length of curve 126.91 feet to the place of beginning. And being a portion of lot 4, Section 15, T. 14N., R. 18 E., M.D.B. &M., SAVING AND EXCEPTING all roads and roadways over said premises.

SAVING AND EXCEPTING also from the above referenced lot, piece or parcel of land, the following described lot, piece or parcel of land:

Beginning at a point on the southerly boundary of the undersigned 110.60 feet left of and at right angles to Highway Engineer's Station 468+43.46 P.O.C., said point of beginning further described as bearing N. 42°26'57" E., a distance of 489.20 feet from the southwest Meander corner of said Section 15; thence N. 15°20'42" E., along the new left or westerly right of way line a distance of 129.71 feet to a point on the

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northerly boundary line of said property; thence S. 89°24'E. along said northerly boundary line a distance of 78.23 feet to a point on the present left or westerly right of way line; thence from a tangent which bears S. 1°36'08" E. curving to the left along said present left or westerly right of way line with a radius of 350 feet, through an angle of 20°51'42" an arc distance of 127.43 feet to a point on the southerly boundary line; thence N. 89°24' W., along said southerly boundary line a distance of 93.03 feet to the point of beginning.

APN: 01-130-05

DATED: Alecember 2, 1993

GRANTEE(S):
HERMAN F. STRECKER AND
F. JEAN STRECKER
P.O. BOX 275
GLENBROOK, NV. 89413

HERMAN F. STRECKER

FLORENCE JEAN STRECKER

MAIL TAX STATEMENTS TO: HERMAN AND JEAN STRECKER P.O. BOX 275 GLENBROOK, NV 89413

STATE OF NEVADA

)ss.:

COUNTY OF CARSON CITY)

On this <u>Occurred</u> 2 1993, personally appeared before me the undersigned, a Notary Public in and for said County and State, HERMAN STRECKER and F. JEAN STRECKER, who are known to me to be the persons who signed the above instrument, and who acknowledged to me that they signed it freely and voluntarily.

WITNESS my hand and official seal.

NOTARY PUBLIT

MY ALL WALLS TO PHEN AMMERIA AND A STATE ON CHIEF TO 17 1999

A. CHRISTOPHER ZIMMERMANN

Attorney at Law

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