RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
A. CHRISTOPHER ZIMMERMANN, ATTORNEY AT LAW
600 E. WILLIAM STREET, ROOM 200
CARSON CITY, NEVADA 89701

## OUITCLAIM DEED

B477 #8

## WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto each of the parties of the second part a .7% (seven-tenths of one percent) interest and to the heirs and assigns of each forever, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

A portion of the South Half (1/2) of Section 15, Township 14 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at the corner common to Sections 14, 15, 22 and 23, Township 14 North, Range 18 East, M.D.B. &M., running thence North along the section line between Sections 14 and 15, a distance of 100 feet to the true point of beginning; thence North along said section line a distance of 265 feet to a point at the Southeast corner of the A.H. SCOTT TRACT; thence North 89°41' West along the South line of the A.H. SCOTT TRACT, which is more fully described in that certain Decree of Court dated April 14, 1947, recorded in Book "Y" of Deeds, Page 176, Douglas County, Nevada, records, a distance of 1734 feet, more or less, to the meander line of Lake Tahoe; thence southerly along the meander line of Lake Tahoe a distance of 265 feet more or less, to a line drawn parallel with the South line of Section 15, and distant at right angles 100 feet northerly therefrom; thence easterly along said parallel line to the point of beginning. Saving and excepting therefrom: That portion thereof described in the Deed to Herman F. Strecker, et ux, recorded October 9, 1959 as Document No. 15075, Douglas County, Nevada, records. RESERVING the rights for water under Permit No. 6500 on file with State Engineers Office, State of Nevada.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and

A. CHRISTOPHER ZIMMERMANN

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to the heirs and assigns of each forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance this day and year first hereinabove written.

HERMAN STRECKER

T flan Strecker
F. JEAN STRECKER

STATE OF NEVADA

)ss.:

COUNTY OF CARSON CITY

On this <u>Governor</u> 1993, personally appeared before me the undersigned, a Notary Public in and for said County and State, HERMAN STRECKER and F. JEAN STRECKER, who are known to me to be the persons who signed the above instrument, and who acknowledged to me that they signed it freely and voluntarily.

WITNESS my hand and official seal.

GRANTEE(S)
HERMAN F. STRECKER AND
F. JEAN STRECKER
P.O. BOX 275
GLENBROOK, NEVADA 89413

APN: 01-130-13

A. CHRISTUPHER ZIMMERMANN NOTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires March 17, 1996

MAIL TAX STATEMENTS TO: HERMAN AND JEAN STRECKER PTO. BOX 275 GLENBROOK, NEVADA 89413

NOTARY PUBICIO

