

Recording Requested by:  
LENDER SERVICE BUREAU

USB Loan # 30719388  
Investor # [REDACTED] 8943  
Pool ID # 3636811

When recorded mail to:  
Lender Service Bureau  
601 University Avenue  
Suite 240  
Sacramento, CA 95825  
Attn: Assignment Dept.



**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 East John Carpenter Freeway, Irving, TX 75062 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of NEVADA, County of DOUGLAS  
Official Records on 11/19/88.

Original Mortgagor: THOMAS L STRONCER  
Original Loan Amount: \$52,000.00  
Property Address: 2577 NYE DR, MINDEN, NEVADA  
Property/Tax ID #:  
Legal Municipality:  
Document #: 293678 Book 1192 Page 3715

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

U.S. BANCORP MORTGAGE

Date: September 17, 1993

Notary Acknowledgement

STATE of California  
County of Sacramento

By: Charlene Carter  
Charlene Carter, Vice President

On September 17, 1993 before me, Catherine Karen Chapman, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
U.S. BANCORP MORTGAGE  
Vice President

Catherine Karen Chapman  
Catherine Karen Chapman, Notary Public

Document Prepared by:  
Lender Service Bureau, S. Nott



324231

BK 1293PG0912

COPY

REQUESTED BY  
*Leader Service Bureau*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'93 DEC -6 A11 :05

**324231**  
BK 1293PG0913

SUZANNE BEAUREAU  
RECORDER  
*gso* PAID *kd* DEPUTY