Recording Requested by:

LENDER SERVICE BUREAU

USB Loan # Investor#

30719388 8943

Pool ID#

3636811

When recorded mail to: Lender Service Bureau 601 University Avenue

Suite 240

Sacramento, CA 95825 Attn: Assignment Dept.



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

U.S. BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ASSOCIATES NATIONAL MORTGAGE CORPORATION

whose address is 250 East John Carpenter Freeway, Irving, TX 75062

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of NEVADA, County of **DOUGLAS** Official Records on 11/19/88.

Original Mortgagor:

THOMAS L STRONCER

Original Loan Amount: \$52,000.00

Property Address:

2577 NYE DR, MINDEN, NEVADA

Property/Tax ID #:

Legal Municipality:

Document #:

293678

Book 1192

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

U.S. BANCORP MORTGAGE

Date: September 17, 1993

Notary Acknowledgement

STATE of California County of Sacramento Charlene Carter, Vice President

On September 17, 1993 before me, Catherine Karen Chapman, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Catherine Karen Chapman, Notary Public

CAPACITY CLAIMED BY SIGNER:

U.S. BANCORP MORTGAGE

Vice President

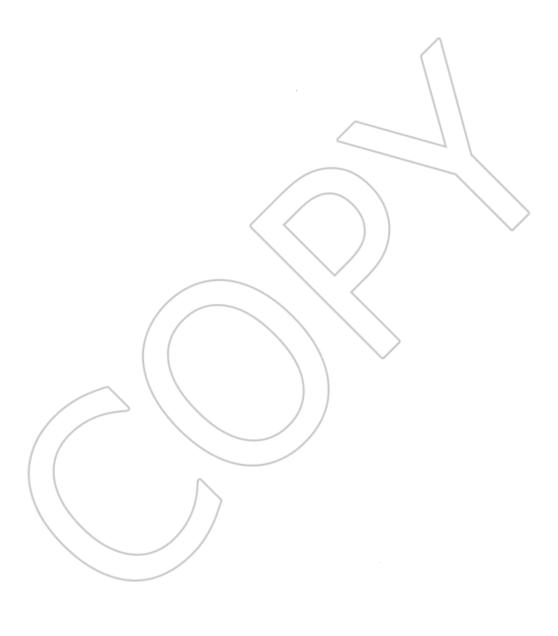
Document Prepared by:

Lender Service Bureau, S. Nott

OFFICIAL SEAL CATHERINE KAREN CHAPMAN NOTARY PUBLIC - CAL'FORNIA SACHAMENTO COUNTY My Comm. Expires Jan. 21, 1994

324231

RK 1293PG0912



IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

93 DEC -6 All :05

SUZAME BEAUEREAU RECORDER PAIL KO DEPUTY

324231 BK 1293PG 0913