

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 2nd day of December, 1993 between DANIEL W. GORSKI, a married man, Grantor, and DARLENE E. GORSKI, divorced and not since remarried, Grantee.

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK )

On this 2nd day of December  
19 93, personally appeared before me, a notary public,  
known to me and acknowledged to me that he executed  
the documents on his behalf.

Roseann Mulcare

Daniel W. Gorski  
DANIEL W. GORSKI, GRANTOR

NOTARY PUBLIC  
"OFFICIAL SEAL"  
Roseann Mulcare  
Notary Public, State of Illinois  
My Commission Expires 12/2/97

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO  
Name: Alfred Beis, Attorney at Law  
Address: 505 E. Golf Road, Unit E  
Arlington Heights, Illinois 60005

324239

# EXHIBIT "A"

## PARCEL ONE:

An undivided 1/81st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32, of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 as shown and defined on the certain condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (B) Unit No. 113, as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, of Official Records of said County and State for, all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973, as restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the Modification thereof, recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 18, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.M.
- (B) An easement for ingress, egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

## PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of Said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A portion of APN 42-210-12

REQUESTED BY  
Alfred Beis  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'93 DEC -6 A11 :23

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SUZANNE BLACQUEAL  
RECORDER  
\$ 8.00 PAID kz DEPUTY