WHEN RECORDED MAIL TO: ARTHUR H. MORAN P.O. BOX 1842 GARDNERVILLE, NEVADA 89423 Order No.
Escrow No. M55479SD
R.P.T.T. 188.50
XX Based on full value
Based on full value
less liens

## CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to ARTHUR H. MORAN and BELINDA B. MORAN, husband and wife as joint tenants with right of survivorship

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 25-670-12 , specifically described as: All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, In Book 691, Page 337, as Document No. 252075.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 8, 1993

STATE OF NEVADA

County of Douglas

)ss.

On December 8, 1993 )
before me, a notary public,
personally appeared
RANDALL S. HARRIS
the PRESIDENT
of the above corporation,
personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who acknowledged that he 2 executed

the instrument,

MAIL TAX STATEMENT TO: SAME AS ABOVE

SONSTRUCTION,

RANDALL S. HARRIS, PRESIDENT

FOR RECORDER'S USE

Notary Public

SHARI CROUCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
SCAPPEN AREA RESIDENCE 3, 1996

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CARSON CITY OFFICE

BANK OF AMERICA CENTER

600 WILLIAM STREET, SUITE 301

CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676
Corp-deed

WESTERN TITLE COMPANY, INC.

IN OFFICIAL SECORDS OF DOUGLAS CO. NEVADA

'93 DEC 10 P4:49

324771

BK 1293PG2463

:

SUZANNE BLAUDREAU
DECORDER

PAIU KO DEPUTY