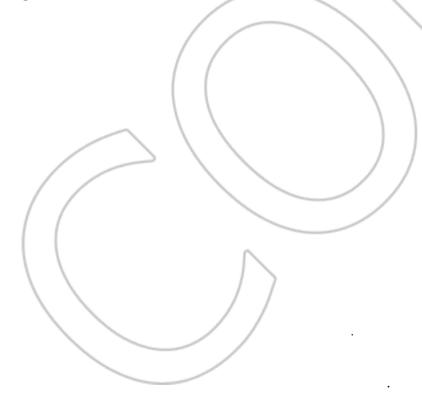
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O O O O O O O O O O O O O O O O O O O	R.P.T.T., \$24.70		
	THE RI	DGE TAHOE	
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this2nd	day of December, 1993	
	between HARICH TAHOE DEVELOPMEN	UTS, a Nevada general partnership, Grantor, and on, Husband and Wife as Joint Tenants	
	with Right of Survivorship	on, nusband and wife as oother renames	
	Grantee;	· · · · · · · · · · · · · · · · · · ·	
		WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by C	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
		does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporate		
	TOGETHER with the tenaments, here	diaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions	, remainder and remainders, rents, issues and profits	
	thereof;		
		cord, including taxes, assessments, easements, oil and	
		s of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time by this reference as if the same were fully set if	e to time, and which Declaration is incorporated herein forth herein:	
	•		
	TO HAVE AND TO HOLD all and significant to the said Grantee and Grantee's assigns for	ngular the premises, together with the appurtenances, rever.	
	IN WITNESS WHEREOF, the Granto above written.	r has executed this conveyance the day and year first	
	STATE OF NEVADA ) ss.	HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership	
	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,	
	On this 11th day of New Your	a Nevada corporation, general partner	
	1993, personally appeared before me, a notary		
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood		
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Zw Kular	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer #34-025-33-02	
3		SPACE BELOW FOR RECORDER'S USE ONLY	
	K. Burchel	SPACE BELOW FOR RECORDERS 032 0/121	
	Notary Public		
	K. BURCHIEL Notary Fublic - State of Nevada		
	Approximation in Securdadia Carson City		
John Contraction of the Contract	MY APPOINTMENT EXPIRES MAR. 10, 1997	•	
	WHEN RECORDED MAIL TO		
	Bryce R. Olson Name Carole J. Olson	•	
	Street P.O. Box 97 Address Farmington, MN 55024	·	
	City & Tarining con, in 55024	<b>.</b> ,	

## EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom 001 to 038 as shown on that certain Condominium June 22, 1987, as Document No. 156903; and (B) Unit No. recorded as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents October 15, 1990, June 22, 1987 and November 10, recorded 1987 as Document Nos. 236691, 156904 and 166130, and as described Recitation of Easements Affecting The Ridge Tahoe recorded in the February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year Prime in the "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-25



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

93 DEC 13 A9:50

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SUZANNE SEAUOREAU
RECORDER
PAIU KO. DEPUTY