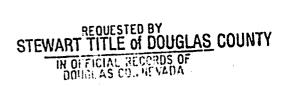
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	R.P.T.T., \$24.70
	THE RIDGE TAHOE
	GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this 3rd day of December , 1993
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and Michael J. Polny and Sandra L. Polny, Husband and Wife as Joint Tenants
	with Right of Survivorship
	Grantee; WITNESSETH:
Jalololololololololololololololololololo	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described
	on Exhibit "A" attached hereto and incorporated herein by this reference;
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
	by this reference as if the same were fully set forth herein;
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,) ss. a Nevada general partnership
	COUNTY OF DOUGLAS) By: Lakewood Development Inc., a Nevada corporation, general partner
	On this 11th day of Norwolf
	19 <u>9</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he
	acknowledged to me that he executed the document on behalf of said corporation as general partner of Herich Takes Developments a Newsda general Robert W. Dunbar, Treasurer,
	partnership. Chief Financial Officer
3	#34-007-36-02
	SPACE BELOW FOR RECORDER'S USE ONLY
	Notary Public
	K. BURCHIEL Notary Public - State of Nevada
	Acpointment Expines MAR. 10, 1997
	WHEN RECORDED MAIL TO Michael J. Polny
	Name Sandra L. Polny Succet 1 Spoon Court
	City & Alpharetta, GA 30202
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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of 001 to 038 as shown on that certain Condominium Plan Units recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year "Season" as defined in and in accordance Prime in the with said Declarations.

A portion of APN: 42-261-07



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