

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1
IMPORTANT—Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) NUNEZ, MARTINA		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 4980	
1B. MAILING ADDRESS 1403 HONEYBEE LN		1C. CITY, STATE GARDNERVILLE NEVADA 89410	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) SAME		1F. CITY, STATE [REDACTED] NEVADA 89410	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) NUNEZ, JAVIER		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 6055	
2B. MAILING ADDRESS SAME		2C. CITY, STATE [REDACTED] NEVADA 89410	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) SAME		2F. CITY, STATE [REDACTED] NEVADA 89410	
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE [REDACTED] NEVADA 89701	
5. SECURED PARTY NAME NORWEST FINANCIAL NEVADA, INC. MAILING ADDRESS 1982 HWY 50 EAST CITY CARSON CITY NV STATE NEVADA ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

1 Hotpoint Dryer

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)

\$

B. Check <input checked="" type="checkbox"/> if Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) June 10, 1993 19

By: MARTINA NUNEZ JAVIER NUNEZ
Martina Nunez *Javier Nunez*
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: NORWEST FINANCIAL NEVADA, INC.
J.R. Hildebrand - Branch Manger
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

10. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

07682

REQUESTED BY
Norwest Financial
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'93 DEC 13 AIO :35

SUZANNE BEAUBREAU
RECORDER
\$16 PAID *Ka* DEPUTY

11. Return Copy to

NAME NORWEST FINANCIAL
 ADDRESS 1982 HWY 50 EAST
 CITY, STATE AND ZIP CARSON CITY NV 89701

324805

BK 1293PG2520
Approved by the Secretary of State

THIS SPACE FOR USE OF FILING OFFICER