2000d	000000000000000000000000000000000000000	000000000000000000000000000000000000000
JAVAVAVAVAVAVAVAVAVAVAVAVAVAVAVAVAVAVAV	R.P.T.T., \$24.70	
<b>3</b>	THE RID	<b>GE ТАНОЕ</b>
₹ .	GRANT, BARGAIN, SALE DEED	
3	THIS INDENTURE, made this28t	h day of November , 1993
₹ .	Title IIID DIVICE, made time	'S, a Nevada general partnership, Grantor, and d Laura A. Engstrand, a Single Woman
<b>3</b>	Beth L. Halbert, a Single Woman an Together as Joint Tenants with Rig	d Laura A. Engstrand, a Single Woman
<b>≋</b>		nt of Satvivorship
<b>≋</b>	Grantee; WITN	ESSETH:
<b>\$</b>	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
<b>₹</b>	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
<b>3</b>	certain property located and situated in Douglas County, State of Nevada, more particularly described	
₹ .	on Exhibit "A" attached hereto and incorporated	
<b>3</b>	TOCETUED with the toursesses haved	
₩	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
<b>3</b>	thereof;	
<b>3</b>	CLIDATION TO LANGUAGE	
<b>≅</b>		rd, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and
<b>3</b>	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
<b>3</b>	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
<b>≩</b>	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
<b>3</b>	by this reference as it the same were runy series	with the restriction of the rest
<b>≅</b>		ular the premises, together with the appurtenances,
<b>3</b>	unto the said Grantee and Grantee's assigns fore	ver.
<b>3</b>	IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year first
<b>≅</b>	above written.	
<b>&gt;</b>	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
<b>3</b>	) ss.	a Nevada general partnership
<b>3</b>	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
<b>3</b>	On this 11th day of Neverther	a Nevada corporation, general partner
<b>3</b>	19 95, personally appeared before me, a notary	
<i>죓</i> ',	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
繋 /	Development Inc., a Nevada corporation, and he	
<b>푈</b>	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Rev Auber
₹ \	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
<b>3</b> \	partnership.	Chief Financial Officer
<b>3</b>	/ / /	#28-026-23-01 SPACE BELOW FOR RECORDER'S USE ONLY
<b>3</b>	K. Burchel	SPACE BELOW FOR RECORDERS USE ONL!
<b>푋</b> `	Notary Public	1
<b>3</b>	K. BURCHIEL	
<b>3</b>	Notary Public - State of Nevada	
<b>3</b>	Aposiniment Recorded in Carson City MY APPICINTMENT EXPIRES MAR. 10, 1997	i .
<b>3</b>	tangangana melandahan sebenjahan dan dan dan dan dan dan dan dan dan d	
<b>3</b>	WHEN RECORDED MAIL TO Beth L. Halbert	1
<b>3</b>	Name Laura A. Engstrand	•
VOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVO	Street 6436 Cloverbrook Drive	·
- <del></del>	City & Brentwood, TN 37027	•
$\Rightarrow$	State	<u>ŢŖŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸŶĸ</u>

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-26



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLLEGADA

'93 DEC 17 A9:52

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