3	R.P.T.T., \$24.70
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	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this 5th day of December , 1993
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and Robert M. Kaylor and Lynn G. Bogstahl-Kaylor, Husband and Wife as
	Joint Tenants with Right of Survivorship
	Grantee; WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
S	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described
3	on Exhibit "A" attached hereto and incorporated herein by this reference;
3	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits
	thereof;
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984
-	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
3	by this reference as it the same were rany set form herein,
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
	above written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
S	COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
	On this 11th day of weekler a Nevada corporation, general partner
즿/	19 <u>95</u> , personally appeared before me, a notary
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
	Development Inc., a Nevada corporation, and he
	on behalf of said corporation as general partner of
	Harich Tahoe Developments, a Nevada general partnership. Robert W. Dunbar, Treasurer, Chief Financial Officer
	#34-025-37-04
	SPACE BELOW FOR RECORDER'S USE ONLY
S	K. Burchal
	Notary Public
3	K. BURCHIEL
	Notary Public - State of Movada Application Carson City
	MY /PI CATRIENT EXPIRES MAR. 10, 1997
	WHEN RECORDED MAIL TO
o O o O o O o O o O o O o O o O o O o O	Robert M. Kaylor Name Lynn G. Bogstahl-Kaylor

Street

Address

City &

1860 Foxwood Drive

95376

Tracy, CA

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Covenants, Conditions and Restrictions for The Ridge Tahoe Share recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, Document Nos. 236691, 156904 and 166130, and as described 1987 as in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year Prime "Season" as defined in and in accordance in the with said Declarations.

A portion of APN: 42-261-25

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN DEFICIAL RECORDS OF DOUGLAS CO., HEVADA

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