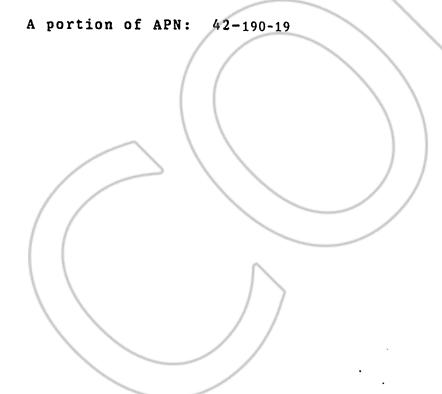
| R.P.T.T., \$18.85  |   |
|--|---|
| THE RID  | ОСЕ ТАНОЕ   |
| GRANT, BARC  | GAIN, SALE DEED   |
| THIS INDENTURE, made this7t  | th day of <u>December</u> , 19 <u>93</u>  |
|  | TS, a Nevada general partnership, Grantor, and  |
| Canada   |   |
| Grantee; WITN  | ESSETH:   |
|  | m of TEN DOLLARS (\$10.00), lawful money of the   |
| United States of America, paid to Grantor by G   | rantee, the receipt whereof is hereby acknowledged,<br>to the Grantee and Grantee's heirs and assigns, all that |
| certain property located and situated in Douglas   | County, State of Nevada, more particularly described  |
| on Exhibit "A" attached hereto and incorporate   |   |
| TOGETHER with the tenaments here   | diaments and appurtenances thereunto belonging o  |
|  | remainder and remainders, rents, issues and profits   |
| thereof;   |   |
| SIIBIECT TO any and all matters of rec   | ord, including taxes, assessments, easements, oil and   |
|  | of way, agreements and the Fourth Amended and   |
| Restated Declaration of Timeshare Covenants,   | Conditions and Restrictions dated January 30, 1984  |
| and recorded February 14, 1984, as Document I  | No. 96758, Book 284, Page 5202, Official Records of   |
| by this reference as if the same were fully set for  | to time, and which Declaration is incorporated herein orth herein:  |
| •  |   |
|  | gular the premises, together with the appurtenances   |
| unto the said Grantee and Grantee's assigns for  | ever.   |
| IN WITNESS WHEREOF, the Granton  | has executed this conveyance the day and year first   |
| above written.   |   |
| STATE OF NEVADA )  | HARICH TAHOE DEVELOPMENTS,  |
| ) ss.  | a Nevada general partnership  |
| COUNTY OF DOUGLAS )  | By: Lakewood Development Inc.,  |
| On this 11th day of Kwernour   | a Nevada corporation, general partner   |
| 19 <u>93</u> , personally appeared before me, a notary   |   |
| public, Robert W. Dunbar, known to me to be the<br>Treasurer and Chief Financial Officer of Lakewood | / /   |
| Development Inc., a Nevada corporation, and he   | - And la  |
| acknowledged to me that he executed the document on behalf of said corporation as general partner of | By: Dunbar Trassum  |
| Harich Tahoe Developments, a Nevada general  | Robert W. Dunbar, Treasurer, Chief Financial Officer  |
| partnership.   | #31-093-23-02   |
| \ /  | SPACE BELOW FOR RECORDER'S USE ONLY   |
| K. Burchel   |   |
| Notary Public  |   |
| K. BURCHIEL  |   |
| Notary Public - Stale of Nevada  Approximent Recorded in Contenting                                  |   |
| MY APPORTMENT EXPISES MAR. 10, 1997  |   |
|  |   |
| WHEN RECORDED MAIL TO  |   |
|  | <b>-</b>  |
| Name Jerry N. Porter   | ·   |
| Name Jerry M. Porter Street P.O. Box 613 Address Carthage, TX 75633-0613                             | •   |

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, Document No. 62661; and (B) Unit No. 093 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the  $\frac{Swing}{}$  "Season" as defined in and in accordance with said Declarations.



STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF BOUGLAS COUREYADA

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