9

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	LARRY A. CRESSMAN Husband and Wife	N AND SHIRLEY A. (CRESSMAN,		
in consideration of \$ Zero (0)			unis.		
Sell and Convey to LARRY A. CRES	SMAN and SHIRLEY	A. CRESSMAN, as	rustees of the		
CRESSMAN FAMILY TRUST of 1993 Under Declaration of Trust dated November , 1993					
all that real property situated in the	City of Tahoe	County of	Douglas ,		
		State of Nevada, bounded	d and described as follows:		
			\ \		
See Exhibit A	attached hereto.		7 /		
Λ portion of APN 42-261-22 Together with all and singular the tenement Witness hand	8	ay of <u>Dec</u>			
\ \	. _	Land a. C.	Elstway		
		LARRY A. CRESSMAN			
		101000			
		SHIRLEYA. CRESSMA	usman		
STATE OF NEVADA COUNTY OF CLARK Ss.	Orc	ler No.			
On this	Wh	en recorded, mail to			
(date) personally appeared before me, a Notary Pub	lle -				
personany appeared before me, a reolary rub	110,				
(person(s) appearing before notary)					
personally known (or proved) to me to be the	1				
person whose name is subscribed to the above					
acknowledged thathe executed the in	strument.				
Notary Public signature		•			
		•	•		

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 022 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-22

325307

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County of	LL-PURPOSE ACKNOW		recesses estates estate	4
On 12/04/93 before me, Marquerit A. Niver Public DATE JUNE THE OF OFFICER, E.G. JUNE DOE (OTARY PUBLIC) Personally appeared Shirtey A. Cress mass NAME(S) OF SIGNER(S) Personally known to me - OR - Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) July are subscribed to the within instrument and acknowledged to me that New Sylvethey executed the same in bid person(s) whose name(s) July are subscribed to the within instrument and acknowledged to me that New Sylvethey executed the same in bid person(s) and that by July person(s) acted, executed the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Witness my hand and official seal. Witness my hand and official seal. ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document. This CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Signer(s) Other Than Named Above 1 CORPORATE OFFICER(S) PARTNER(S) ATTORNEY-IN-FACT TRUSTES(S) SUBSCRIBING WITNESS GUARDIAN-CONSERVATOR OTHER: SIGNER IS REPRESENTING NAME OF PERSON(S) OR ENTITY(IES) Witness my hand and official seal. ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document. Title or Type of Document Crart Bargain Sale Deck Number of Pages True (3) Date of Document 12/09/93 C1991 NATIONAL NOTARY ASSOCIATION - 8236 Remmet Are. P.O. Box 7184 - Canoga Park, CA	State of <u>California</u>		CAPACITY	CLAIMED BY SIGNER
to be the person(s) whose name(s) bare subscribed to the within instrument and acknowledged to me that helpholytheir authorized capacity(ies), and that by his help their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. ATTENTION NOTARY: Although the information requested below is OPTOMAL, it could prevent fraudulent attachment of this certificate to unauthorized document. THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Number of Pages Number	County of fresno		DANDIVIDU	JAL(S)
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MARGUERITE A.N.VEN COMM. 979300 Notary Public — Colifornia RESNO COUNTY My Comm. Errires NOV 23, 1996 ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document. THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Signer(s) Other Than Named Above Number of Pages 1 OTHER: OTHER: OTHER:			name(s) Js(are	
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