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Affix R.P.T.T. \$ -0- #8

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY A. CRESSMAN AND SHIRLEY A. CRESSMAN,  
Husband and Wife as Joint Tenants with Right of  
Survivorship

in consideration of \$ Zero (0), the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to LARRY A. CRESSMAN and SHIRLEY A. CRESSMAN, as Trustees of the  
CRESSMAN FAMILY TRUST of 1993 Under Declaration of Trust dated November  
1993

all that real property situated in the City of Tahoe County of Douglas

State of Nevada, bounded and described as follows:

See Exhibit A attached hereto.

APN 42-286-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 9 day of Dec, 1993

Larry A. Cressman  
LARRY A. CRESSMAN

Shirley A. Cressman  
SHIRLEY A. CRESSMAN

STATE OF NEVADA }  
COUNTY OF CLARK } ss.

On this \_\_\_\_\_ (date)

personally appeared before me, a Notary Public,

\_\_\_\_\_ (person(s) appearing before notary)  
personally known (or proved) to me to be the

person whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

\_\_\_\_\_  
Notary Public signature

Order No. \_\_\_\_\_

When recorded, mail to \_\_\_\_\_

LARRY A. CRESSMAN and SHIRLEY A.  
CRESSMAN,  
2524 Sierra  
Clovis, California 93611

325309

BK 1293PG3746

## EXHIBIT "A"

### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 174 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declarations of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A PORTION OF APN 42-286-16

**325309**

BK 1293 PG 3747

**ALL-PURPOSE ACKNOWLEDGMENT**

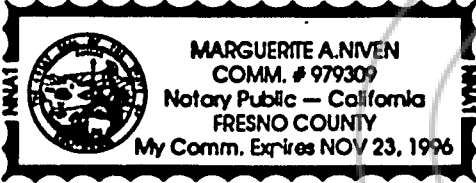
NO 209

State of California  
County of Fresno

On 12/09/93 before me, Marguerite A. Niven, Public Notary  
DATE TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"  
personally appeared Larry A. Cressman and Shirley A. Cressman  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~are~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Marguerite A. Niven  
SIGNATURE OF NOTARY

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL(S)
- CORPORATE OFFICER(S) \_\_\_\_\_ TITLE(S) \_\_\_\_\_
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document Grant, Bargain, Sale Deed  
Number of Pages Three (3) Date of Document 12/09/93  
Signer(s) Other Than Named Above n/a

REQUESTED BY  
Stephen Kalem Karian  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, CALIFORNIA

'93 DEC 17 AM 10

325309

BK 1293 PG 3748

CLERK'S OFFICE  
\$ 9.00 PAID ka DEPUTY