

WHEN RECORDED MAIL TO:
 MARIANNE LEWIS GIESLER
 4490 COMBS CANYON ROAD
 CARSON CITY, NV 89703

Order No.
 Escrow No. B56722JC
 R.P.T.T. 208.00
 XX Based on full value
 Based on full value
 less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, V. PATRICK BUFKIN, an unmarried man

(GRANTOR),
 does hereby grant, bargain, sell, and convey to
 MARIANNE LEWIS GIESLER, a widow

(GRANTEE),
 all that real property in the County of DOUGLAS, State of Nevada,
 being Assessor's Parcel Number 21-322-41, specifically described as:
 Lot 146, in Block B, as set forth on the FINAL MAP OF WILDHORSE UNIT NO.
 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the
 County Recorder of Douglas County, State of Nevada, on December 31, 1990,
 in Book 1290, Page 3944 as Document No. 241974. A.P.N. 21-322-41

Together with all and singular the tenements, hereditaments and
 appurtenances thereunto belonging or in anywise appertaining, and any
 reversions, remainders, rents, issues or profits thereof.

Dated November 22, 1993

V. Patrick Bufkin

 V. PATRICK BUFKIN

STATE OF NEVADA)
 County of Douglas)
)
 On December 14, 1993)
 before me, a notary public,)
 personally appeared V. Patrick)
 BUFKIN)

personally known or proved to
 me to be the person(s) whose
 name(s) IS subscribed to the
 above instrument who ack-
 nowledged that HE executed
 the instrument.

MAIL TAX STATEMENT TO:
 SAME AS ABOVE

.....
 FOR RECORDER'S USE

Notary Public

SCARPELLO & ALLING
 CARSON CITY OFFICE
 BANK OF AMERICA CENTER
 600 WILLIAM STREET, SUITE 301
 CARSON CITY, NEVADA 89701-4502
 TELEPHONE (702) 882-4577

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

LAKE TAHOE OFFICE
 KINGSBURY SQUARE
 P.O. BOX 3390
 STATELINE, NEVADA 89449-3390
 TELEPHONE (702) 588-6676

'93 DEC 17 P12:10

deed

325315
 BK 1293 PG 3769

UZANNE DELIGREAU
 RECORDER
 \$7.00 PAID *PK* DEPUTY